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INDIA.

Facts and Figures of it's Salvation

seem an shiest out o'er hill and plain, write and and jungle's lux'rous growth and and jungle's lux'rous growth and all; and in her directal thirst, and all; and in her directal thirst, and the service and cries for drunk, brings out leads in India's burning sun, easer ip, driak deep the brackish rulk of systic ford a systic ford a systic ford a systic ford leads to the state of the state of

d. iii. as from the darkening Calvary height dyer, ther and ring souls e'n now 'I thirst 'I the f Mine own will water-bearer bo the f Mine own will water-bearer bo the filling streams to these, that they aching their drought, may never thirst again

hat What a crowd of thought doe

shat a web of recollection aronnei na. ber very men calls to mind long, line arble gallant and opens up story of her m page, a torses, brave is, and noble are wover paces blurred stained with rapine, mis creed, and t. Her teemross in line: water silent, 3- of a thouyears have ht nochange. bere they are living monn-.st. We look her as the ot. poblest deciling in the En Crewn. icied breath at the cost rials costly the awful re that bas paid to with

ep har two million ilaspare's own. But etay! two S Laprac's own. But etayl two de million living, nover-dying souls, two land of these cost nothing abort size like aboud of Calvary's Ohriet, the invert truth was nothing less the Christ of God. His they are, said of them—like by purchase, His wise, His by a proprietorship—none many. ilisay

HE MADE THEM ALL

ere, He that owns them loves His the construction of the co

One whose death has purchased life and immortality for them. Much, very much has been done to

Much, very much has been done to bring these people in subjection to an earthly crown — blood has been shed, hearts have been broken, treseurs has been poured out like water, and generous noble intellects have worn out and palsied with thinking over much, and galland hearts have bit the dust to plant admidst and keen feeting over the party and the party of the and keep floating o'er them an Empire's flag. The "thin red line" of Britain's glory has marched and counter-marched across those arid plains, with fire and sword and all their train of sin, impurity, disease and death. The vaunted eviliza-tion of the western and "Christian" world has been forced upon tham, and men have come amongst them bearing in one head the volume of the "Oracles of God," and

thing of the results, but the probing has hardly penetrated the surface, and though individual boy, self-sacriding missionaries have spent their strength and laid down their lives for parishing souls, the aregance of some, the love of ease of others, and the inconsistency of more has overwhelmed the good result, and almost a century has d and a mere drop from the ocean of passed and a mere drop from the ocean or heathenism has been gathered for the

isathenism has been gathered for the citatems of the Lord.

But another "thin red line" is gradually aweeping across the land, and another standard has been uplified and the weapons of love and adaptation and self-scarifice have been brought to beer upon the date legions of ignorance and expercition, and legions of ignorance and expercition, and lade and issues have marched forth extra-tions and the second of the con-traction of the contraction of the con-traction of the con-traction

this fight against sin, heathenism and unbelief: but we feel sure that there are many more still in our ranks whom God is cathing, and who will be willing to go to His assistance in this matter. Therefore, is calling, and who will be willing to go to His assistance in this matter. Therefore, in order to impress more deeply tha need for help and in anticipation of a call that will probably be very shortly made for volunteers, we purpose to lay before our readers, a few particulars of the Indian Field and work.

Within the last year this Indian question has been brought almost to our cast.

Within the last year this Indian ques-tion has been brought almost to our own doors, and science and the national energy and enterprise how shortened by many thousand miles the distance that divide-us from our contrales and fellow-subjects on the plains of Hindoxotan, and these fair countries that we once regarded as the glories of the far, far east have been brought

so immeasurably nearer that they almost touch our Western shores.
The national track
that traverses our
great North-west great North-west bids fair to become the Highway of the Empire, and soon the great chains of intercourse that bind India to the bind India to the Mother Land will be laid through the heart of Canada's fair fields and smiling pastures. This to us Salvationists means a quicker and an easier means of oarrying the Message of Truth to the heathen over there, and shie hethere, and this huing so our obliga-tions for their evangelization in-creases, end thro and from our shores the mighty host of Blood - and - Fire - Fire people most adbring oventually all India's millions

India's millions subject to our Con-quoring King.

In approaching this question of India's Salvation War, we are naturally ied in the first place to look at the present state of the puce to look at the present state of the field and the advances already made, and the foremost question that presents itself is the extent of



AN INDIAN BARRACKS

in the other the bottle that carries the exhalsions of the disilleries of Holl, and the gentle, temperate, and docile natures of the eastern clime have been degraded and cheanchet, and more it has degraded and cheanchet, and more it has considered the eastern clime have been for the consideration of th

and in six short years have gathered the and in six short years have gathered the first fruits of the coming mighty harvest for God. The need of this people having touched the soul of "the gentle Tucker" be has gathered around him a band of heroes, has gathered around nim a band of nectors, men and women, and already they have won names for themselves and trophics for God as great, as grand, as glorious, and far more Christian than those as-scelated with the Clives, the Outrams, the Havelocks or the Clydes of Indie's historic

fame. The exploits of these noble pioneers of India's Salvation war, are familiar to to most readers of the Canadian Was Cay, and inflamed with the spirit of their zeal. Canadian volunteers have stready gone to their belp, and for a year and a half have sequitted themselves nobly and well in

ITS POPULATION.

rrs population of the British Empire amounts to 800,070,000 and of the British Empire amounts to 800,070,000 and of the literal but of millions are to be found in India. That is to say, four-fifths of our fallow-subjects live in India! for the other hand the entire British Territory consists of more than miss million square miles, of which India is only one-sixth. For indiance, Canada, with an area of more than 33 millions, has a population of only flew millions. The millions of the millio

ITS NATIONALITIES AND LAN GITAGES

on to speak of India It is commion to speak of mains at a sa inhabited by a single nation talking is Hindoestanes language. This is just sout as far from being true as it would be a sout of Europe as being inhabited about as far from being true as it would be to speak of Europe as being inhabited by a single race talking say the English language, or of the great American Con-tineant with its various nationalities and tribes of Indians as having intercourse with seach other in one common tangual. It is true that in all the civilized parts of these contingues way he found assesses. these continents may be found persons who understand English, but the fact rewho understand Engliss, but the fact re-mains that to a great mass of the popula-tion it is wholly unintelligible. Rimilarly India is inhabited by racce whose langu-ages and habits differ as entirely from one another as do these. The following table all competitors out of the market shows roughly the chief mationalities of chespoes and hence they are able to anows roughly the clief nationalises of India according to the languages that they speak, with the approximate number of people speaking such language. Hindoostanee mostly spoken by Mahom-medans all over India say,—50,000,000.

Hindee	 50,000,00
Rangali	 89,000,00
Marathi	 17,000,00
Teloomo	 17,000,00
Paniahi	 14,000,00
Glamila .	 18,000,00
Guiarati	 9,500,00
Singhalese	 2,000,00

Of course besides these main langua there are numerous other languages and finlects. It is said that in all there are more than 680 such! Many of these are more than \$50 such! Many of these are however confined to small tracts of country. Again a large number of them are more or isser related to one another, and the characters in which some of them are vittles are the same or similar. For instance connected with the Sanserit are Hindes, Marthi, Gujarati, Bengali and Panjah, while Arabic Persian and Hindessansan written in outle a different contained to the same of Panjahi, while Arabio, Persian and Hin-docatance are written in quite a different manner. This adds of course greatly to the difficulty of mastering a language, there being no universally adopted chara-ter. The following five character. Hin-docatance, Gujarati, Binghalese, Banscrit. doostance. Gujarati, Singaness, Sanstriand Tamil, are known to and made use of by our Officers in India; in four of them we have published Song Books and in three Wax Cars. The following languages arros was tant. The tollowing languages are also known and spoken, or used, by our Officers in India:—Sancerit, Hindi, Marsahi, Gajarsti, Papishi, Bengali, Arshie, Persian, Eddocatance, Tamil, Singhaless and Armenian.

In mairres of India are famous for the limited allitics and a heavy

their linguistic abilities, and we have sev cost infigurate angulates, and we have serveral who can speak fire or six languages, while there is one officer who is more or less acquainted with thirteen. Owing it thus difficulty it has been found necessary as a rule to confine our English speaking officers to confine our English sary as a rule to confine our English speaking officers to some one country and language, insisting on their learning the language of the particular people to whom they are seen. In officer cas lead meetings, in six they are able to give short addresses and in twolve they can converse with tolerable socuracy and finesory, and can conduct meetings with almost as much redifferent set they would in English.

ITS RELICIONS. The chief religious of India are as fo

Hindrian with say 200 million foll " 55 " " 4 "

There can be no doubt that the first There can be no doubt that the lines of these is the most popular religion of the country, embracing as it does every class of society from the despised and polluted "sweeper" to the delighed Braimin. This seems due to the following facts.

(a) Its electicity and adaptivity.— Hinduism has adapted itself to every na-tion and class with which it has come in t, giving a religious sanction to the social distinctions which with remarkable some one periocelar trade, or processor, regactly is aw to be more or less inveitable, and throwing them as it were into a cast iron mould which the greatest reformable, and throwing them as it were into a state of attacking Buddhism and Devilion state of a tacking Buddhism and Devilion worship, it evaluates them wholesale and Devilion state of attacking Buddhism and Devilion worship, it evaluates them wholesale and better that it is almost the process of the state of the state

by adopting bodily their leading tensts and thus robbing them of their distinctive power. A similar attempt to swallow Christianity and Mahommedanism is in Christianity and Mahommedanism is at these very days being made by the follow ers of the Brahmo, Arya and Prarthani Bamajes. The immense antiquity and success of Hinduism has been largely day to this genius for assimilation. In way it has taken the wind out of the of its adversaries.

(3) Its self support.—By means of its system of endowments and begging Hindreds supports the largest staff of religious ministers of any religion in the world with an arways of about one in twave to its population! This makes it extraorally difficult for any other religion to composite with them. The Hinda Priest can best with them. The Hinda Priest can best chesposes and hence they are also to pro-min the field my six to one as compared with Habonmedans and eighty to one as compared with Christian England (reckon-ing the population at \$7,370,000 and the ministers at \$5,000). Hence the extrems difficulty of shaking so vast a system.

difficulty of alaking no was a system.

(a) Its swriped exciptores and portbolic teachings are also admirably sailed to
the popular mind. Even its most intricate and subtle philosophius are subshined
in verse. Bet a smile to all the population of the philosophius are simbalmed
the religious teachings of the Hinda philosophers and saints are sung into this
hoactes of the popula, or bonied with parables and remnants to alse taye are excepted
to the company of the property of the company
to the company of the company of the company
to the company of the company of the company
to the company o the longest poem that was ever composed and leaves Homer and Virgil allogether in and leaves Homer and Virgil allogether in the shade. At the same time each coun-try has its own favorite vernacular poets, whose writings about most couled in the most aloquent language, abounding with Orizonta imagery. The people natur-ally elling to these and despise the plani unraminded precede unintexating degua-tion for the state of the people of the contraction of the people of the people of the contraction of the people of the people of the contraction of the people of the people of the contraction of the people of the

Minomuschanion resite next to Hindeten. The simplicity of its revel accounts
largely for its popularity and for its transity
where once it has takes root. The wellknown 'Kalima' or declaration of faith,
'There is one God and Mahoumed is His
Prophet,' embodies all that any one next
innow and buliers to Insurable it is to
very opposite of Hindu intricacies and
very opposite of Hindu intricacies and
propagate the faith. Hence every believer
ency, and to a large extent does, become a
Miscionary. Travulters have soldom bean
in the society of Mahommedian without
than to their religion!

Will meanly to the browners of Christiwill be to the property of Christiwill be to the property of Christi-Mahommedanism ranks next to Hindu

are really saved, or our definitely testify to having the assumence of the forgiveness of sins, while only a few indeed have ever heard about some iffection, or cleansing from sin previous to death, and it will be seen that made indeed remains to be done. Shall not the "bittee cay" of India call farths a hearty response from theomenade of well-included.

ITS CASTES.

Every one has beard of the o India. According to the Census of 188 there are no less than 1,929 differences or tribes in India; of these only

8	number	more than	10,000,000,
21	**	**	2,000,000,
47	*	"	1,000,000,
206	44	**	100,000,
473	**	**	19,000,
808	"	64	1,000.
	the mor	above of our	h caste folio

numbers of the pressure of the interest of the pressure of the religious orders not less than fifty million dollars. A religious system which sup-Usually the members of each cases follow some one peritoriar tack, or profession. In fact exclais a cort of gigantic hereditary trades-minoism of the most elaborate nature, and public opinion is so powerful in this respect that it is almost impossible for the son to follow any other profession than that of his father. Of courne there are

with ease against more costly and cumbrons organizations. Whilst avoiding carefully all that is evil, we may wall consider whether there are not many things which

is trained from childhood in its own family to some definite trade or profession. (b). Each trade-guild is responsible in

(b). Each trade-gund is dependent and for the care of its poor.
(c). Division of labor is carried to per foction, and in fact almost to the about The agriculturist cannot trade, the marchant cannot plough, the waterman cannot heart cannot plough, the waterman cannot plough. focuses, san in the atmost to the secondary the segretarized cannot break, and the service of the segretarized cannot be seen as the service of the segretarized cannot be seen as the service of the ser

The Pastoral class are again divided into The Peatoral class are significated into prises with onlicitor, and semiple servants who minister (like our choristers, subard, descons, sie.) There are numberlass orders of Evangelists, some of whom preach and tasch, whits others are satrologers, musicians, singers, etc. (It is in zome sases rather difficult to separate this secolar from the religious, the one is so until intervoven with the other in Indian Itig.). From the Government Compendium of Lorden Cates and Tribos we have collected

the following statistic	
Brahmins	18,698,000
Temple servants, etc	1,240,000
Cther religious 'sectaries'	1,028,000
Dancers and singare	141,000
Astrologers	72,000 82,000
Musicians	52,000

... 16.747.000 Let it be remembered that these nearly Let it be remembered that these mostly 17 million are from among the 200 million of British India proper. Add to these say five millions for the remaining 60 millions, and we get the snormona total of no less than 22 millions, and we find that there is their making a desperate effort to convert them to their religion!

Will, regard to the progress of Christianity, set is to remembered that more than half of the above million are Roman and Kyran Christians, while of the remaining 450,000, in all probability not one term as readly areafy on con definity justify to laving the assurance of the force of the frequency of the state of the frequency lowest possible rate at which it is possible to support oxistence in India amounts to from half a rupes to a rupe; (25 to 50 ct.s.) a month. Nake the lowest possible amount, and let it be grunted that India says her religious teachers at the rate of six rupes; (three dollars) a year. Sim must raise directly 60,000.000 rupees a year which is equivalent to about \$20,000 rupees a year which is equivalent to about \$20,000 rupees are year would be a fair and not by any means artirangeant competation, siese thousands artirangeant competation, siese thousands year woold be a last and not by any means extravagant computation, since thousands of temples are richty endowed and large numbers of the priesthood live in compara-tive offluence. At this rate India must

plies Evangelists at twenty-five cents a month can afford so increuse them to an unlimited extent and is able to hold its own

are admirable and worthy of had are admirance and worthy of inclaims such a system. Anything that same a cheapen the cost of Religion and to him within easy reach of the postest of within easy reach of the porest of or masses, ought to commend findl to a Parkaps nothing is at the protein dy no essential to the progress and postary Christianity in India than to these Christianity in India than to deepe a support so as to place it within its un of the people. Again it is from Higher that we may best learn the principle de-support. If we are willing to at his food and wear their elothing, we that no difficulty in raising from the part little that we shall require.

INDIAN MISSIONS

The following table, complet six from the Indian Missionary Photos gives a list of the chief Mission, day sin volunter. Capt. Kallasam, a saidre, better retunchered es a deire, Parke of Handquarvers, is emugat the l'amits in the Madrus oy, Capt. Yerodano Bhai of Conti-l. Q., who will be retembered his saidest Jordan of Montreal I, but by interesting Indian letters, is well to agree reader of the Care and the year in which they communed the number of Foreign Mississing Native Ordained Agents they capte the number of communicants report it them for the year 1886. They has arranged in the order of results as in by the number of communicants more to every reader of the Cav. and m to every reader of the Cav, and a scriing in the country of our old Native tiopal, Onjarat; and Lieut. 200, a Ralloujah lass from Stroud. stem all will recollect as t Orthard of Walkerton and Ches Thus the Canadian field is repre



1-182332634556454 with the Army as if they had known true hard lighting Cuptain Adar receded in getting oix good converts, ng Home as a Cadet. She told me run, remarking that they could have he thing much better themselves, 112000011111120118558 ses. However they must have changed their minds when a few days be Cadeta and the ten Jubilee Offitok Kalmara by storm. A desper-fert was then made to provent the

THE SALVATION ARMI.

From the above figures it will be s From the above figures R till set that though the Salvatine Army will last but one to exter the field, initing commenced work in September 1885, it runks next to the wealth, leng this fished and popular Clarek listen Society in the number of in Perry Native Ordeniced Agents, while A dieta, which are equivalently the commencent in other beative, making a fine of the commencent in other beative, making as 757, thus placing it thenty-fit 2: represent one-tenth of the content is not lave professed salvation at or mely large numbers of whom are somethy over India, but whose names as as rank of missions.

disear Soldiers' Rolls there being are formed where they live. thre divisions, namely Gujarat in a d Major Eshwar Das, formerly se d Major Edwar Das, formarly (Agel Grandy (English); Caylon in (Agel Grandy (English); Caylon in ed Major Allian, formarly Staff. I Permit (English); and Madras in Permit (English); and Madras in ed Major Musa Dhai, a native of Tamil over; the whole, as our frami construction of the control of the property of the control of the control of the property of the control of the control of the property of the control of the control of the property of the control of the control of the property of the control of the control of the control of the property of the control of the control of the control of the property of the control of the control of the control of the control of the property of the control of the control of the control of the control of the property of the control of

resisted every elect. for the savenion, un-who is now nicely saved.

Since the arrival of the ten "Jubilcoe" another great meeting has been held there when five hundred and thirty people were Finder in the Punjanh, and he is a symptomic properties of the Punjanh, and he is a symptomic properties of the Punjanh, and he is a labeling a large distance of the punjanh, and the punjanh the best decoration of all consisted in the engerly to the message of Salvation.

WATTAL PHT A.

Captain Nermalie has got seven recent converts at this station. For months it has been a hard struggle, but victory has commenced. It was beautiful to see the bold way in which the converts came to the front and gave their testimony. There was Sardia, the saved drunkard who used to gamble till he had no clothes left and who had gone on a pilgrimage to Biripadi (Adam's Peak) in order to find rest to his soul. It was not until he came to the Gelavims Siripadi and knelt down beside the blood-stained foot prints of our "En-

all divisions, and we have

had below, ero the coming summer has emiss, more Canadia will be

THE CONVERTS.

the struggles and victories of the

plan and Ceylon the converts of Intan and capton the converts of classical Army are gathered from class of the people. Still fresh in excitation of most of our readers is she of those two trophics of the high-tal breast castes that have visited us

Natata Das, the high easte barrister ieree Goral, (Tom Tom) the low acaver from Goyarat, and many eds. toth in India and Coylon, of all

lave been lated from heather an nic goops tight and inberty, e following marrative of the review of splee Cerps by Commissioner Tacker is microsting as to the progress of set is that island, where devil-ing and all classes have been caved,

e Commissioner writes:-

remforcements, Coylon had been andy in my thoughts and prayers

trank settled down in Combutor

bard in charge of Colonet Weera-a and Major Masa. Blui than I dor the Island with my Scribe. As

is we reached Columbo, I made im-

emagements for a tour round all leiros, sud now that I am on the

one testes in order to give son

e first place visited. Both in open

from attending the meeting and some ruccess. However the people are kept and were so disappointed at 3 the treat that they begged the

MODATOWA

She told me

KALUTARA

of of pay bear.

meetings hald by us in the No. I Barracks.
Whilst we rejdiced so much to see so many old faces amongst the ranks, it was said of see amongst the ranks, it was said of any compared to the face amongst the ranks, it was said of any compared to the face amongst the ranks, it was said of any compared to the face of t estates, yet from time to time they get letters to say that they are still saved.

CAMPOLA.

At this place an unsaved Boddhist help-ed with the descentions, saying that he inited the people across the read, meaning the Buddhests. The Captain said that he inities the people across the reas, meaning the Buddhers. The Captain and that the ought not to late them, but heat their ways, to which he replied, "So I do; I'd like to get saved and go straight to the Training Home." We had a good march followed by a crowded meeting.

******** I was met here by the Captain with nomber of his soldiers. The Captain told us that nearly all his soldiers wanted to come to the Training Home, and that soon he expected to be left quita alone to fight the battle out with one old schehie (grandmother) to holp him.

There was good deal of excitement in the place, owing to the Rate Mahatmaya hav-



CEYLON DEVIL DANCERS.

d at the Barracks I found tayoelf add with a proper rough out of less who will before long surely make peace to his soal. Another couvert, a big using threatening language to our converta. rough fellow, took the Captain to his We have brought his conduct to the notice in one to see the pieces of furniture which had been broken in his drauken fits. In doubt that the matter will be properly dealt saliers. They seemed us tunch at this place the Army has such reputation for converting drunkards that the Buildhiste have taken one of their own mem-hers to sign the pledge at the Temple in order to show us that they can do the

A nice hall was lent to us for the ever ing by Mr. Ross. The soldiers had taken ing by Mr. 1088. The solders had taken great pains to decorate it, and wore re-warded by creing a large crowd of people gather together for the meeting. They have had some good cases of con-

version. One of the most interesting points about Mutale was to me their love of unites kepe out were of disspointed and form. I was bold that the eliment's who into the terrat that they begged the test a least mother meeting of the set when nothing aboutle doubt them as they are saved they may have it ready as they are saved they may have it ready to put on. They are sure to make proper soldiers.

eren my list. The barning of In the barring of Li. Grant and absence and they are the second of the s

to nieces and trampled under foot, besides using threatening language to our converts. We have brought his conduct to the notice

with.
The Sergeent-Major of this Corps was THE DERECENT-Mejor of this 'Corpe was to his thighesmore, but is now nicely sav-ud, and sets an excellent example to other others by making a present of a rice field for the support of our officers.

Another convert was pointed out to me as having formerly been "King of the Gamblers." He had a dear little boy of three years old who line got a wonderful memory and can sing song after song of about five, was asked what she was go-

"YAKATA PAYIN OAHANAWA." (I am going to beat the devil.)

When about to leave this station a very When about to leave this station a very touching scene occurred. The Sargeant-Major's only child, a boy of about seven, wanted us to take him in order that he

the roll, I found that twenty-two work
wiferors. This is the highest proportion weeping at the thought of long lim, the
of any corps in the Island, we shall be shall

HEWADIWILLA

The soldiers of this Corps marched some The soldiers of this Corps marched some four miles to meet us at the station, corrying banners and seemed all on fire. We were glad to find that under the identifies of Copt. Promamanta, a the Corps is seedily rising. There was a wonderful improvement in the matter of uniform and it was easy to see that the Corps is really rising.

TALAMPTETTA.

On the march from Hawaliwilla we had a troublesome experience with the leeches. In passing through the woods they clung to our feet, and whilst we were brushing them off one foot they got on to the other so that we searcely knew how to get rid of them. We were glad to see the new quart-ers which the soldiers have built for our officers. Quite a model little place, very cozy, comfortable and within easy reach of the barracks. I was particularly struck at seeing some of the more recent converts, and was so delighted with the two devil dancers that I could not resist inviting daneers that I could not resist inviting them away to our big mosting at Colombo and Moratawa, where they created a greater senantion. One of them has been before the magistrates 31 times, and the other lase been a year in jall. Both of them have been a year in jall. Both of them have been colorious drunkards, thiseese, house-breakers, genublers, and, in fact, sereything that was bad. They have now been saved for about 10 months.

This is one of the most recently opened Corps, and I was giad to find that already they have act resus of their soldiers into cluster into the control of th sickness. The Captain had been to visit him during his sickness and he testified poyfully that he was quite ready to dia. Illis sou said that they could not help notic-ing the change in their father. Previous to this he bad always been so frightened and misorable when he was sick, but this time he seemed cheerful and happy.

What a change has come over this place! It's indeed a delightful surprise to me to find our barracks packed with a large congregation of Singhalass and just the sort that the Army is after. The barthe sort that the Army is after. The best-racks was crowded to overflowing and we had a splend.d meeting winding up with two souls both evidently good exces. We on one of them came out somebody whispered to me that they thought he had probably come out as a joke, but it was soon evident that he was tremendously in earnest for the perspiration poured down his face, After a long struggle he rose to say that he was saved. The night after he was on the platform and seemed bright and happy.

There is no doubt that we shall soon have splendid blood-and-fira Corps at thi

Place.
With reference to the above the following particulars may be of interest regarding

some of the converts :--4.-Was before the Magistrate thirty-A.—Was before the Angistrate Unityone times and was a nutorious housebreaker, cattle stealor and devil dancer,
(See Illustration). He has been saved for
about ten months.

B .- Was his mate and equally deepe ate. (See Illustration). He has spont a peer in jail. Both are men with families, so that salvation has really come not only so that savation has really come not only to them but to theirhouses. In fact nearly every one on the list is the head of a family. Hence who can calculate the amount of crims prevented by their con-

greion.

C.—Was called king of the cattle step

D.—Was called king of gamblers notorious character, whose conversion is the wonder of the district. Le has a lit-

F.—Said recently, "One month ago I met Major Jai Bhai here and wanted to fight him, I was so drunk, now I am saved." This man was a most notorious drunkard. I have heard him myself night after night disturbing the whole neighb

G.-Was three times arrested for cattlestealing, but got off each time by bribing 10, another time Rs. 8. A large number of cases are said to be hushed up in this

way.

H.—Was known as the "Village Proc-H.—Was known as the "vinage Free"
Once in a suspected murder case he got the inquiry hushed up by a bribe of eight rupees, of which he kept two and gave the balance to a certain official.

I.—The people all said, "If you have

L—The people all said, "If you have done nothing sie, von have done some-thing in converting him. He is the worst chancler in the place." Could for a con-ting the place of the place of the place. The limit is a so bed that the people who was him come out, warmed not hat is was only as a joke, for he was too bad to be awed, and had requilarly upset our meet-ings. But the perspiration that pound down his does soon aboved to that he was

desperately in earnest.

K.—Was ringleader in a riot when I was here five months ago and was fined Rs. 10 for the part he took in it. Now he is saved

and a soldier.

L.—Drank and gambled till be had no clothes left to wear. By way of varioty he would go on pilgrimage to Adam's Peak!

M.—Took our Officers to see the pieces of furniture broken by him in some of his drunken fits.

N.—Was z grog-shop keeper and counter-faiter of coins. Is now a cadet. o-weer of come. Is now a cadet.

O.—Kept a liquor shop, selling five or
six hundred ropees worth of liquor a
month. He is now a cadet.

I could go on multiplying similar in-stances, but these are sufficient to give an idea of the wonderful work that God is uplishing through the Army among angerous classes.



Saint Poonigh, the Hindoo Fakir,

STAFF-CAPT. RAU CHARAN.

He came from a fakir family, known in Gnjarat as "Bhagata." His father was a Bhagat before bim, and be is known as Pocojal Bhagat; which is being inter-preted

you know any one who cannot believe in a "native" ever gets really saved beyond self interests, tell them that they can send for and see this "dark-skinned heathen" who has ceased his old rounds of Ropes collecting and could resume them if he have to do a little deamling at a discussion. who has ceased his old rounds of Rappes collecting and could resume them if he chose to do a little decaption or to disown the the was also employed to pray for the school to do a little decaption or to disown the chosen statute to suffer because the country of the case of the property of the case of

was met by a robber armed, as all Gujarsti robbers are, with sword, etc. The robber bade him deliver up his bundle at the same time inflicting a slight blow on the head with the sword, but Foonjah called out as if to someone behind the robber "fees mare, tene mare." (strike him, strike him). The robber turned to see who was there, and Poopler turned to see who was there, and Poopleh springing upon him took his sword and overpowered him. "Ne maro, (doo't strike) cried the robber, "I've ben drinking dara," excasing himself on the plea of being intoxicated, Poopleh the taking his sword and other things let him

Some years after this he was going through the forest, when he was met by n young tiger. It was a question what to do, he had nothing but a heavy stick with him. There were no stones about, so he hurled a hard elect or earth and attro-him on the chest. The enraged heast made one bound towards Poonjah, and but for the appearance of a party of villagers just at that moment, it would have gone hard with him. But the tiger taking fright.

made off into the jungles. Another time when on the bill of Pava

Another time when on the flui of rays gad, a large tiger posted near him stopped to drink at a neighbooring stream, and want away appearedly not noticing him. One day having lost his road in the forest, he wandered about tired and hungry till evening came when he spied a little footpath. He followed it up and found nothing but an old temple. Wearied out he laid down for the night. In the morning he was surprised to see emerge from the temple an old hermit. The hermit made bread of some leaves and gave ohim, and ugain directed hitu on his journey. But the path again got so small that he could not trace it. He wandered and wandered math his feet were awollen, and at last found refugio in thu village of Shiroi,

To seek his sonl's welfare he used to to seek in seals we sears to used to light four fires and sit between them night and day, for weeks—at midday with the scorching sun ever his heed, and what little food he was able to est, his friends would bring to him. Yet his heart was not cleansed, for he did not formato his

The art of Indian medicine was also a part of hie profession, and for certain diseases he branded the hands, the head the neck, the breast, and different parts of the body. To cure other diseases he fastened necklaces on his patient. Being the people's gurq, they eame to him for their idols and religious beads and he sup-plied them.

But one of his most important offices was that of casting out devils.

The afflicted were brought to him and sometimes in the following manner he seemed to succeed, though sometimes to success to be according to the comparative strength of the evil spirit and their gure's

The petient being laid out on a cot Lie bhagat would be supplied with cloth and different kinds of grain, fruit, drink, etc.

Spreading the cloth over the patient, ite would take a rushlight, and holding it in He came from a fakir family, known in Gnjarat sa "Bhagat she'res bim, and he is known as Poorjult Blasgat; which is keing interest."

He is well expanished with the doctrimation of twelves different valigions, and a min who was accustomed to get what he liked hanged his position to follow Jasses. He heard's any rupess now, because he hanged his position to follow Jasses. He heard's any rupes now because he hanged his position to follow Jasses. He heard's any rupes now because he are the strong and the strong that the str ears and sent him away. For each time of performing this office he received from two to six rupees according to the case.

that he had smoked all his life, and in re turn for it all got musti.

Now half of his family are on the war

Now half of his farmly are on the wal path and he is believing for the other half. In spite of his blindness he does a lot of work; and in spite of his age he is lively and strong, and a most valuable addition to our forces. What cannot Mukti do-even for "hea

Gujarat Sketches.

From 'mong the ornel castus, Neath kingly mango trees, Whose leaves exchange the horning For gool refreshing breeze; While 'twixt the brushwood treading

Of thorns we stand a chance; On small and crooked footpath tracks Hot sand that makes us dance; Ere long the town is sighted, Half hid its walls and dooms; A town and forest blended

One mass of darkened homes. Before us see the entry, You high and massive gate, Just there an ancient rain
So grand in present state,
Upon that tank's embankments, Like lake in rainy times. – Now dry; almost surrounded By hanyans large and limes.—

busy stream of people In Eastern garments clad, All seeking worldly profit, Each heart meaved and sad, Youder a crowd of women
Are drawing from the well With vessels copper, earthen; Some baving had their spell Upon their heads are putting Their vessels filled and bright

Some coming, some returning Make up a beautions sight. Now in the busy market, The stalls on either side;

Yender a "dharamsalla" Where fakirs can abide. Hero come somo yoko of oxen With chansy country cart. Their hides are dyed in pattern With best of skilful art.

That tower to your left there, Placed where those four roads Has corn upon its summit, For flying fowl to est. Here balt and lame are begging.

A leper—awful sight!
Oh that they had Salvation
To make their burdens light! That roar of drume and rattling, The solemn silent throng. Like some benighted pilgrims That for the daylight long;

You stately massive temple
In cool and shady nook.
With idols often worshipped,
So bideous in their look.
Can we the Lord's own people Look on these dear ones bound? To save them from hell-torment Can no more hands be found? Where are God's truest Soldiers

Of holy heart and mind. Of energy and fervour?— Come, God first, self behind! But listen to those voices It sounds like gladness there! See how that crowd is listening

In an "Army open-air! Some hearers stare in wonder, Some nod their turbaned heads Some wonder if they've ever Of these read in the "Veda." A tall majestic Brahmin

Stands yonder in contempt, And tries to think them foolish. But fails in the attempt. Are putting on a sneer, Are putting on a sneer, While others deeper thinking Stand trembling in their fear. O'er all—the chorus swelling To plaintive Indian tane,

The world's Great Judge is coming, Is coming very soon—
Sets each heart in a flutter,
Each face conviction shows, And many think, "how blessed But to be one of those!"

Then Jesus' love all conquering Breaks through the heart of And many coming forward To seek forgiveness kneel.

PLASHED IN

ording to the Disposition of Forces send during the past mouth there send too new stations opened Delhi Hamilton Division and Alliston in arte Division, and the village of Enhas been opened as an outpos

the Pominion, and there are 860

There is a gratifying increase 5 Lorer as a grantyme street is figured in corps of dependent corps of dependent corps of the corp 1,000 on the last returns.

. . The open-air engagements for the amounted to 1,874, and the larger is out during the week was 4,365,

10 H/2

"Gleams of light from the thick of the

The largest musters in the con-were at Grand Bank, Nibl., 192; Caro, 80; Spring Hill Mines, 78; and 8, 18 N.B., 70.

Sunday morning at seven others 2,786 persons at kneel-delil, and its 2,786 persons at anceroran and ascilargest musicus were all in Nertal land. Carboccar, 93; St. Jelms, 9, Bay Ruberts 48.

The number of persons present is selves at the pentitent-form unathly is considerably above the averto.

The largest capturer of prise or he observed were in the Corpe where were most knee-drillers. Corpers, St. John's, 17; Vancouver, R.C. Strathroy. 12; Riverside, 11; Nor 6

Amongst some smaller commenter were catisfactory captures of persons, notably at Descrotto, notably at Description. Nowburgh and Parrebore.

The visiting returns are generalis factory, the number of hours eccurat was 10,867.

The best visiting work was determined

	Virile		
Winnipeg	109		\$5
Montreal I	100		뫮
Chatham, Ont St. John, N.D	127		85
St. John, N.D	97	*****	:0
Pilsonburgh	75		27
Knowlton	77		514
Bronklin	78	/. · · · · · · · · · · · · · · · · · · ·	17
Preston	87		22
Guolph	60		=
Yarmouth	78		2

The lads at Yorkville, T.li., visig families in 60 hours, the laster at 2 ford 90 families in 10 hours, and the pincott girls visited 117 families

There was no visiting done at Bala There was no visiting date at Ear Brighton, Fradericton Hallsburn E Forest, Niagara, Orono, Perstoot, a Hope, Sackville, St. John's, Nel. S-hill Mines, Waterdown and Winter.

The week's work at the fellower

was.	Fami	ine E
Truro	1	
Southampton Thedford	5	
Newburgh	5	
Lindsay	10	
Dinosay		

We are glad to note that in the col

and 4,279 on the previous week.

y are now 295 stations and 96 ont-

an analy a yard long I was receiv-

Training Homes.

stnuts from the Noble Ward.

HAT WE SEE AND HEAR.

en Stealing — Dog Fighting iskey Fista — Black Eyes maken Rowdies and Female Toughs.

7. II. lasses see some quoer sights times in our visiting through the ent Street district. In passing down Tile streets I was much impressed the sin and misery around. "See "said a lady to me, pointing to a of feathers on the elrect, "There is of last night's work, the police made there last night." I forthwith tapthe upor of the place and a very and remarkably bandsome girl came deer. As we spoke to her of sulvabe tears came in her eyes, and she "No. I am not entisfied with this sur leading." But just thon anissuete inside erabbed her from herolled her in mud slaummed the door er table further on some rowdies og dogs; a little further and we as flying fively, while ooths and houted and old woman with hed gray buir and tobacco etained r Git out wid the loikes of yez, yez t got no more salvashun in yez thir ot is thi sole uf mi fut."

repper finds us murching for the Chestnut Street, where we have are lad quite a number converted

there's that oon upeaking now.
It is glowing face and bright eyen;
iten now while he'e epeuking.
It, it is just cloven weeks to-night got converted down horo in Chestour massio. So Privay might one interested and left us on Suturday mersing. Scarce-ly had she got away and we in the house, sottled down to our usual quiet (?) and happy life, when two of the girls came in you all know me, and how I need a round the ward after whishoy, we thank God instead of drinking and the control of any praising God angue soul, and now I have no defag no son, and now i navo no ag-crishing. Others had been saved like weeks, some noven weeks, but a perfectly satisfied with Jesus. MINNE KEITH, Cadet-Capt.

e Lads at Yorkville.

T. H. lessies, there had to be a break some day; God had fighting for our girls to do. Bo again fresh rows of consecration were spoken to God, and as we sang, "Will you stand for Christ alson" in our little far-well meeting at the Home Sonday night, we realized that see long our lesses would know what it means to stand for Christ lane and see that the change for Christ erg in the Salvation Army work for to door only reveals the varied are and dispositions of the people therein. All classes and grades of the seen, the rich and poor, the sellow. Some are friendly, others As classes and grades of see term the rich and poor, the claw. Some are friendly, others all ones, and of "not alone, for Christ the claw. Some are friendly, others all others when spoken to alone, and of "not alone, for Christ the claw of the cl

when informed that works without faith in Christ profiteth nothing, they do not the state of the how about your soul," "That's none of your business, mind your business," but he was informed that all the business we had was to point souls to Jesus that taketh

Cadet S. McDensid.

St. John Jottings.

"But still we are the people that are bound to win the day." Wednesday night last we (T. H.) girls, led by our "mother," went to Carleton, where we had a pro T. H. meeting. The people turned out wall and we thrushed away at the devil in blood-and-fire style.

Thursday night we were "Hous once more," and had a good meeting in our own little barracks, led by Copt. Fortner. Grand march led by the "dinner-bell." . .

Friday, as everything was going along

Committee (E)-Tox

field. Our singing was turned to weeping, for it was the first break in our little band,

but we knew it was for Jesus, He wanted our lassie. So Friday night ebe farewelled

the room with tears in their eyes and bunches of red and yellow braid in their

prete those signs and we were soon minging our tears with theirs. But we knew

much as we love our dear mother and the

Of coores we knew how to inter

A SCENE IN GUJURAT.

the glory.

A big drum has succeeded the dinner-bell and we are now doing our best to "drum" the devil out of this part of the city. The old fellow knows we mean " no OADET-CAPT. MILKOR.

Brantford Training Home Depot.

We are all saved and happy, living and working for God and the selvation of prec-ious souls; and praise God we have not laboured in vain, for we have been rewardlaboured in vain, for we have been rowarded by seeing precious scalico-oming to God,
and glory to His name He has accepted
them and set them on their way rejoicing.
We get wonderfully blessed in our visiting.
See we go from house to house and meet
with the different kinds of people. True
some will not receive us, but close the
door in cre face; others have not time to
talk or this. talk or think of their soois. But alas they will have to find time to die. Know emosthly in the Home and everybody aping this we are determined with God's parently happy, the news came that one of help to win them for Him. Thank God

the state of the state of the

the story of Jesue and His Love, and some

have accepted of univation. To God be all

"manusor" it we suit ventured to whis-per in your friendly car that half a doren dictionaries are yet lacking, in order that each may have one of her very own! Possibly somebody's book-shalf has yet remained onsearched!

We enclose the list of acknowledgments

Yours for the Salvation of the French

THE GRAPHENT MOTHER.

of the books, &c., already received.

CADTET REED.



Questions and Answers for all Sorts

This column is deroted to the curious and unper-sin. All questions referring to S. A. rules, regula-tions, modes, and unwayers, will be accurated, all controls and controversial questions will be unfitted. Outside the modes is accompanied by name and direction under the accompanied by name and direction the cardiar.—

1. Is it right for Salvationists to practice 1. Is it right for Schuticuist to practice with a core to easy other musical instru-ment on a Sunday? ractising means learn-ing new tunes, scales &c., and generally improving ourselves in the use of the in-strument. We think this is decidedly wrong. We know some will say, "Oh!

rrong. We know some will say, "Ohl but we are learning the instrument to play for God's glory and the salvation of sinners." That is all vry true, no doubt, but some of us are learning French and other languages, to write short-land or draw plans, with the same object and no other, but could we conscionationally learn our constitution of the country not for ourselves we are sure we could not without condemnation. We think your question a very proper one, we tain y your question a very proper one, we want to be very careful on these lines. Salvation homes above all, and officers' quarters be-fore any, should be models of the calm for eary, should be models of the asker served quistenses and peace of God's day, all the pladness, all the joy, all the free from and music, and singing you like; but let it be music of the heart end prairie from the sout and not music of the big and bearing part songe, duet's feet, on the Gabbien of the sout and not music of the big and bearing part songe, duet's feet, on the Gabbien of the sout and not music of the same and music, it is to be avoided, these things are work, work of the avoided these things are work, work of the same and and the same and th other we are afraid very often does both.

2. Is it right to leave the penitent form ont of the Holiness meetings and Soldiers Roll-call?

Certainly not, we think in quite as necessary there as in any other meeting, possi-bly more so. Of course a table or chairs answer the same purpose, but we suppose you mean by its being left out that no invitation is given to the people to come pub-licly forward for what they need. We have no meetings, not even knee-drill, where this should not be done.

3. Does Headquarters keep all the let-ters they receive and copy all they send

out? Certainly, all correspondence received after being attended to is fyled and kept for feature reference if necessary. The same with outgoing letters, the rule is that all are copied in the different departmental books. The boyast Headquarters work, and like those in the field, if they don't they soon backslide.

treal.

Draw Was Chr.—Lis colly fair that I

pour valuable space, in order to thank your

readers generally for the warm response to

my appeal for French grammars books for

my appeal for French grammars books

now supplied on that particular scores

Though I woulder if you will think us

"insaliable" if we still wentured to whise

"mouth of the college of the coll

as ion years hence, they will only have to a look to find opt and purchase the "Band Minist" advectaged in the Wax Cax, or is at the "Band Minist" advectaged in the Wax Cax, or is at The "Band Music" is arranged by Salting and the second of the second of the second option option option option option of the second option op

99 Rns Alexandre Montreal. what God has done for them, not only of how He saved them but had knot them

from falling. God pleas the soldiers, they have made up their minds for determined conflict with sin and the devil, and they

ere sure to come off victorious. At Gold out again for the march, fully equipped God did wonderfully bless us, and the re-

soft of this day's work will be fully realized when the Master comes to make up His

when the Master comes to make up Hzz jewels, Mondey morning we again mount the from horse for Geoscorows, a very pretty place. When we arrive and take in the aspect of sfairs, we find that the devil s-can to have claimed this place for his own, for one-very hand we see the sputter-ing, stammering liquor fiend shooting.

ing, stammering indoor hend shooting forth bis renomous tonge at you on every street corner. There having been a fire here the previous night and distilled dam-nation deals forth pratty freely, series of men half drunk and mad at the temper

which missies struck our people, but gle

Some of this crowd threatened to bur

williams, a pretty little sheltered place neetling between the hills. As we con

Wednesday on we march by train to

Thursday we drove to OAKVILLE; th roads were terribly drifted but with pa-tience we reached our destination. Capt. Tom Michael and his comrades were glad

Daniel Continues His Hallelvish

A Rest in the City.-A Tour of the Temple.-The "War Cry" Sanctum. The "Ho'y of Holles,"-Brother in Arms.-How the Prophet's Feed -A Cultured Crowd, and a Selvatio Home.-The Bushwhecker's Reflec

Defere resuming our tour through the western part of the Toronto Division, I had the privilege of a few days in the city making my beadquarters in the bosom of the estimable family of Staff-Capt Griffiths, the Welsh Minstrel. During thesdays I spent a great portion of my time it the magnificent Temple and Dominion Headquarters, which I had the pleasure o inspecting from becoment to dome. God has certainly answered the prayers of Mrs Commissioner Coombs, who in laying the corner-atone, Solomon-like asked God to bless the future Temple with His presence and to preserve it in peace and usefelnes and temporal success. It has indeed bee

Willing hands and Holy Souls to Year, maintain, and navigate this won-derful monument of His Salvation love in the Queen City of the west.

My old friend S. S. (Bam Sterk or Sal My old friend B. D. (Com cover or cover-re ion Solidier as you please) has a sen here who has loffy ideas that he is the son of a king, and he looks every inch a Sal-vation prince. He was deputed to be my guide through the Temple, a veritable city in itself. The basement contains a great banquering-house, furnece, and staff dinin rooms, the first flat, a book store, a tailor rooms, the first list, a book store, as tailoring department for uniform, where lads
and laneas were as husy as malors, working
away as lappy as angels, contentment,
peace, and clory beaming in every countenance. Up flight after flight of stairs we
find our oid Brussels friend, Capt, MoIntool drawing plans for new barracks in
the Building Department, and in the Booretary's Office our old Divisional Officer retary's Oliteo our old Divisimal Officer Major Glover, despatching orders, etc., to the field of conflict. Still onward and we reach the Editorial Room, and in the chair our old leader Staff-Capt. S—, who rigidly refuses to publish "puffs" either for officers or patent medicines, and confines his pen and editorial secures to the scot

saving business.

If the Proplet or the Commissioner de It is propose to the commissioner de-livered a most powerful and eloquent ser-mon it would be sonsigned to the capacinus basket at his side; indeed our editorial contrads would not "pout" oven the Gen-eral himself, and it would be a blessed eral himself, and it would be a biessed thing if same of his religious contempor-aries would take a less from his book and hold up Christ more and the ministers less.—I am a Methodist and say it!

less.—i on a Methodist and say it.
The Staff-Capt, received us and scating
us in the editorial chair we behald what
we who have some experience believe is
the cleanest soutcom in Ontario. We old
that some of our Editor firends could see
the order, quietness, and dispatch with
which here everything is done, and compare the Was Car office, a fit dwelling for a pare the Wat Carollice, a fidwelling for a gener, with the dark, dingst, dismal tooles in which some sit, bedaubed with hit, and Basecified thought, and common sense salvation is here helped out with the clean-ty and orderly surroundings that mark the presence of a well expulsed mind, and above and kepton all the Holy Glost is Editor in Clinic. Scated by the window are worth or proposed to the common of the executed in pumper, and in a recomment.

we looked upon a half circle of photographs, searestly in number, and in a prominent position was our own, but for Ulrist and the Salvation Arry, the probabilities and we want in for a go the salvation of the s

Cadets lodgings, Post Office, printing office, are models of nestness and order. The are models of nestness and order. The Chief-of-Staff (Major Bailey), the Toronto Divisional Officer (Staff-Capt. Morris), and all the officers treated use as if I were their long lost brother, or

The Original Charlie Ross,

retorned to his parents. But when approached the "holy of holies" in the approached the "finity of holies" in the argust presence of Commissioner Counts. it was not with feer and troubling, nor was. I expected to take off my hat and address him as "your honor" or "your holiness." I didn't kiss his "ing, because he ham't got one, and I didn't kiss his rice because we a sair's eath; not but the mild grue berande a seleons into mine, the brade grazzed Daniel Licary, jake with a boring aqueeze, and I found a brother in Christ, God bloss inn.

Dinger at the Temple

the most Christ-like affair. I ever was the most Christ-like affair, I ever witnessed, fourteen officeraround site board, each kneeling before and after the meal, and when all had finished there was a general thankogiving in Hallelujah style. Not an idla word passed, but an earnest kindly conversation; the Cadelse sutered and retired the pictures of innocent health and inward happiness, there was nothing of restraint or monthish rule, nor montheyish surveiliance, but all evidently vejoiced in and transmitted to each other that freedom of thought and action, which God a true liberty inspires.

ance advocates, were ready to spit their spite on the Salvation Army. So as we sallied forth for our march we were ne-by brickbats and bard stones, some o At night I felt that I had dropped in the great hall of the Temple, and ob-served the good breating and patience of the crowd who I stened to the intutored bushwhacker from Seaforth. Time and Some of this crowd threatened to burn our building, some came into our meet ing but found themselves so determi-nately sat on, that they did not try in again. Tuesday we march on to GLEX the grace of God bring many changes, and thereas I was once

A Walking Davil, "Intended in rags," with bloated face and featild breath and profame lips, a living walking advertisement for whiskey, sin and the devil land. God an Sunsay, the late of the printige of the printige of the printige of the feat along the printing of Salvaino of the formula feat along the printing of the feat along the printing of the feat along the printing of the printing of the feat along the printing of As I said before thisk in Toronto I was seen to the company of the control of the Griffiths, the Welsh Mustrel, and here among this circle of singing saints I saw salvation in the home exemplified, and enjoyed the spectacle of the religion that is of the heart and hand and face, and not of Milton. Nothing very extraordinary trans-piring on the road we arrive and proceed to

the lips alone. pring on the root we arrive and preced to expring on the root we arrive and preced to express the pring of the root we arrive and preced to very comfortable and happy. We stident and take dimer with then a there which we talk over our plane of stack, making and refricting arrangements for a grand time at night, and, thank God, a grand time it with, and, thank God, a grand time it was. The dear people were glad to see us, memories of post Lessed times thronging around them, truly they looked very happy. Our meeting was one that will not be forgetten in a larry. While personally dealing with the people some had given their grid the people some had given their were opinions, others accepted the Verd with gladness. Of my journeyings and sojournings after leaving Headquarters I must speak another time, as I fear the reader's patience and the Was Car's space by this is well and the war cars space by this is well migh arlandsted. I dwell on these incidents with ontold pleasure, and the recital brings back and intensifies the joy of the recoiback and intensities the joy or time recon-lection of these happiest days of a some what varied and eventful life.

Au Revoir, D. M.

Ionathan and David

A Week's Work in West Toron!a District.

Boom at Brampton - Sconting Scott Act County - Fire and Fire Water-An Intemperate Reception - A Glance at the Glan and a Mili at

Being fully equipped and trusting not it carnal weapons -but the sword of the Spirit and the Almighty arm of Jehovali-Spirit and the Aumignay arm of selectations we leaves the Union Statekin, Protocto, via Grand Trunk Railroad to Bassarcos, arrive ing and a not sound fully determined to give the david a very close breath, and considered the constant of the selection of the constant of we leave the Union Station, Toronto, vis

May God Almighty scep us follof the Res Ghost and make us fit vessels to wat a and through to the salvation of Nature Sonday morning Holiness meeting was Sonday morning Holineas meeting was a time of great bleasing; 2.30 p.m. out for a good march, bells, drams, grabals, timberlea and cornels to the froot. Uh my, what a row, so the scribes and plaraisecs any. "couldn't these people serve God sithout such a clatter." The meeting was a time of blessing to overty one. Soldiers gave some blested experiences of a hat God had done for them, not only of alter God and the God had done for them, not only of souls is the earnest desire of the

The Harmonical Melocy Meeting

at Lippincon

Gold Weather—A Sick D. O - A Con. clomeration and Heteregonica Gethering-Scios, Duets, Que. tottes and Testimonies - .. Happy Time and Quick Disperaton.

" It's the coldest spell we've had for the een yeers,' was a remark hande of th oight of 9th February. Well, saysay, was away below zero, but, call or heat, a makes no difference to Sulvaticuists. Fequite a while previous there had been add of talk and calculations as to the Pecaly Harmonical Melody Meeting. The mark was a good one, nithough the band neith only play for a short time, the material only play for a short time, the matter each oson freezing up. One great unappearent was the absence, through sicheral Staff-Capt. Morris, D. O. S. A., T. D., F. O. D. C., B. N. A., who was abnooned to lead the meeting. Amongst other office, were Staff-Capt. and Mrs. Morton, Capt. Tod Young, Mudge and wife, and a to tachment of IL Q. S. It was also us. tachment of II. Q. S. It was also us nonneed that all city corpe were below but only Fort Lispar marched in a boly, but there were also represented the fit Yorkville. ranning literacke and lichard Street by Glory Jun and Bro. Creeke. By the time the meeting commende the barracks and platform were well filled.

"I'm a happy soldier on my may beaven " started things, each corps individual ually singing by themselves the clera, after which Capt. Young and othersolini short prayers. A song was next song has the "brand new Was Cav," which to well. The lesson from 103rd Palm ve

end and commented upon by the Master of Geremonies." The fedge commenced with a "solo," fru Yorkville Pope, a testimony from Glor Jim, and then "Jesus is tenderly celling to-day," was well rendered by the Line quartotte. There was also e quartette of lancers who amused the sudience for the time being. Mrs. Medlock and daughter gave a very nice dust, "I have a Sarot gave a very nice doud, "I have a Serce who 's might to keep," with speak wil for Riverside. Another bend sole waste order which was well received. Had quarters weren's behind either. Let debids sang "Come, eant the Savoes" it is own style well, and I am sore theed railthful three helped him, after wheth I gave a good clear testimony. The year captain followed and as he haved the the happiness that cavate accept the contraction of the contraction of the contraction and the face accordiol to Crisirejectors, many were led to see their trustatus. Capt. and Mrs. Mudge same abet and each entreated sinners to fee from the wrath to come. Capt. Ludgate brought Tom Michael and his commedes were glad is announced to see us and after dirner, while Jounthau plies the pen, Javid and Capt, go visiting his people, we had a good time spiritually, the pen see that a good time spiritually, the pen see that a good time spiritually, the pen see that the pen see

HOLINESS

LEART LIKE JESUS.

means (Limit Orehard,), curron. the God watching the old year one and nex year in, I asked Him as I sang, Gre me a heart like Thine," to help me me myself as He saw me, and as I lookinto my heart I felt it was not nearly much like Jerus' heart as it might be. I looked back over the year just gone a sternity I felt I might have better imgred its moments and done much more a I had done. As I thought of the any many blessings God had given me rice those days and months. I felt there as no use to try to praise Him in words. dlaskel Him to boly me in the coming The truth is, it is no more sin to hear he whispers of the dovil than it is to hear wyear to give the thanks I felt I could t speak. I know the thanks which will the most acceptable to God will be a

swearing on the street or we walk along The sin only comes (in either case) by on stopping and joining in with them. The next titoe he comes just tell him yoo have found him out, and that the Lord is your elper, for him to go to Him and settle the matter—and the coward will soon ran.
You know the Children of Israel had powerful onemies to conquer after they entered this Promised Land, and so we have to wrestlu against spiritual enemies, whose power and skill to tempt is far superior to anything we have heretofore encountered But as the Lord said to Joshua, "B strong and of good course;" so also He says to us, "Let not your heart be troubled, ther let it be afraid." Our only way it to hand our temptations over to the Lore and trust flim to conquer them, knowing that when the enomy comes in like a floo-the Spirit of the Lord shall lift up rd amainet him.

e read the reason he was chose an excellent epirit

e of perfect obedience to His will. The

er that has just passed has indeed been

e best year of my life, but I want this

ur to be ten thousand times better and I

on by God's grace it shall be. For the

at two or three weeks I have felt like

soring nothing else hut, "Give me a sertike Thine," and os I have read the

sart like Thine," and os I have read the coming lessons in the "Suldiers Guido," "but even clearer than ever before what Salvation Soldier must be, if he or she sires to be used by God, Not only was

eires to be used by Gon, Los on, hard baiel brave and fearless, possessed with sighty faith as God; but he had a heart he Jesus. Not only once hot many times

the spirit of the Gods was in him persone who came in contact with him rold not help but notice he was different on other people; even his enemies ownnd any occasion against him it must be toorning the law of his God, for in noth-g-lee could they find fault with him he size could they find fault with him is van also very, very humble, though rat widou and understanding were given bein, he took abou of the glory to him-ll. When everyone else had failed to larged to the king his dream, and Daniel lool alone in the atrength of his God, thre him to make known the secret to in, he gave God all the glory. He said his secret is not revealed to me for any sides that I have more than anyone liv-ne, but for their sakes that shall make we the interpretation to the king. Not or any personal interest they might gain

I do thank God on this New Year's da can institute the rear a may can institute you make the symmetry the excession of God's kingdom has any interest are me. The New Year's gift I must desire a list day by day my ficart may become and more like Jesue. Froart. As we have the third was the state of the symmetry of the symme pore and more like Jesus' Beart. As we sek at His life, you all know as well as I so how He lived; we find Heoriy had one that was to got the world saved.

is wept for souls. He lived for souls,

He died for sonis. Oh! My comrades may we each one Oh! My comrades may we each one of a wise in this year that even the enumnof our God will be forced to own we are that Excellent spirit in us, a heart is Jens. For my part I am determined a world shall see I have but one aim, see block in life; that w to do all I can ovariab bringing this half damned world to be fact of my biassed precious Savioux.

CONCERNING TEMPTATION.

Certain it is a great many mistakes are

made as to what is temptation and what is sin. Having made a full surrender, usually sin. Having made a full surrender, usually the soul is so filled with joy and rapture for days, and sometimes weeks, that it is apt to think that it will continue thus always; when suddenly there is some powerful temptation comes, and we begin to think we must surely have gone wrong in some way, and that after all we have not entered the promised land. They next, we begin to think that temptation is sin, and blame ourselves for what is really the work of Satan. The very suggestion of wrong seems to him wellow with the collection with its the work of Statan. The very suggestion of wrong seems to bring pollution with it, and the poor tempted sool begins to feel as if it must be very bud indeed, and very face of from Geel, to have ined such thoughts to feel up to be the seems of the seems these things to have entered your bear: His reasonings seem plausible and he ofter

A SIGNET.

I was reading the other day with my I was resume use where Ged says to children in Haggai, where Ged says to with the mark of Ged's truth, plainly, lor signet," and the truth contained therein seemed to come with great force and power, that, if we are willing, God will make us signets; and what is a signet for ? To mark things, to seal them. Ged will first soal as with His Holy Spirit, " whereby ye are scaled;" then it is our privilege and duty to go and seal other people with this same scaling.

The day of oring scale for letters has gone by, and they be in our desks. I have gone by, and they he morr deeks. I have one hearing my mother a name, and hy her, now lying idle and useless, as far es I am concerned. But not so ought it to he with God's signets. We slee see in the Bible that the seal of God's house ("whose Hinte that he seal of Gout a house ("whose homes are we") has engraven on it. "Let everyone that uameth the name of the Lord depart from icejuity it" so that all who are scaled, have, according to the Bible, to give up sin entirely—have nothed to do with it. It is a precious thought, also, that we are as seals on the heart of Ged, and we are also to have Him as a ded, and we are marked with His mark, that we are marked with His mark, that all about us show His markings.

People stamp their paper, their lelong-ings, with their own name. We are to food, set spart for Him. etamped with His name. No other must share, with Him; no mark of the world or the devil, "for

love is as strong as death, jealousy is

cruel."
Gož is a jealous God - He wants all our being for Himself, and His use. "I will make thee a signet"—not self-constituted, but chosen and appointed by God Him-self; sent and inspired by Him; I jed and directed by Him. May God help us to rise up and enter into the full, glorious, rich meaning of this text.

rich meaning of this text.

God has said that we are graven u
the palms of His hands; so evidently to be marked with ne, at thes we should be seen on Him. Oh, are we tast particular that His name should be seen

About a week ago as I was walking sions the street, a man called out after me, "Jesus Ohrist." It was in blasphemy, still I felt most thankful that my bearing reminded him of Jesus.

Press each Point

If ever we do use a seal, we press very hard to make an impression—a faint touch will not do, it is faulty, not clear and distinet; so to be proper signets of God we must press on, very definitely and clearly; be sure that the work we do is done thoroughly; we must take pains. David says, "My soul followeth hard after God;" so, "My soal followeth hard after God;" so, in our soal-saving, such as officer's work, sergeant's outpost duty, personal dealing as we go about theatreets, lanes, stores, street cars, trains, sto, we must do it all properly, carefully, cleverly, not in any slipshod feshion.

There will be a vast amount of work

burnt up at the judgment-day. Yours and my work may be of the kind that will my work may be of the kind that will stand, if we choose—it is in our own bands. God halping us, and IIs will: He is bound; committed to us, if we are all right—and all things are possible to naceverthing; there is no limit; we must mot dare to limit the Holy Ghost; we must airetch ourselves oot. Oh, God, enlarge

It seems to me we need more faith lt seems to hie we need more faith, more daringers, a greater confidence in God. We argue with Him too much, thinking of the consequences and resolte of our actions. We expect our children to do what we tell them; if they answer or argue we reprove and pumish them. So we must, as children of God, go forth, our we must, as children of God, go forth, our meant intent on saving a dique world, determined to take the connew bileb will host promote our cell in view, irrespective of people, circumstances, etc. The etc.—and interests of a perishing world are at stake, and we must not stop to argoe, quibble, confer with fiels and blood. God'e dat has gone forth—"Go ye into all the world, and pressed the Gospel to sever creators," and we must obey implicitly whatever the consequences. Leaning on the arm of our believed, all must be write, and the must obey the consequences are the consequences. But apart from this great influence upor

CONSCIENCE.

ingly, searchingly put forth?

I am alone with my thoughts. The day is cold and dark: a bitter day, now not then a fask of snow; everybody is in a hirry. Even the banana publiers be-tween their 'avill erics of 'hop there 'con-ecu-ise' 'stop to beat their arms to-guler to keep themselves warn. So drawy it is in spite of the constant ruth of lumingset goes this atona. Processes.

drawny it is in spite of the scentars runb of business over the stone paverent. My heart seems to second with the weather, answerier of the past come upon the soons of the second way to the the soons of the second way to the second way the second way to the same that the second way to the species from their biding place to sting on with their bitterness. All the segret, it would creak me but for one fact, "The as from all skin." Thank God! deanness the me from all skin." Thank God! deanness the

There is a fountain alled with blood.

And so I have peace. My friend is you mediance at rest? Have you peace? "Oh awful thought to be ever there,

His presence.

This is your duty and privilege.

Would you gain complete victory over
the world, the flesh, and the devil h Then
testify, and always testify in uniform, both
in growte and publis.

Why Should I Testify?

we have to wield against the nowers al

darkness. At the same time it is the most simple and natural method that can the employed. Insamuch as we have for past years, when in an unsaved or half-and-half state, been testifying, by unrangtified speech state, been testifying, by unranotified speech and actions, then there was no living power other than that of the present world resigning in our natures, it outline the new order of things, and present beam to the hearts of the people the fact that an antire change has been wrought in the send by the power of the Holy Ghost. In fact, it is the one act that along will send the the gover of the Holy (blost. In fact, is the one set that shows will amond for past exhibitions non-apriruality—ungodiness. It awakes the concisions, quick-ent the desire for spiritual things, and the price with a living, one pigit say undying, determination, these who hear from the lips of present day witnesses that works are the lips of present day witnesses that works are in the very people siving and moring amongst them. The saved are the first influenced; a sympathotic seal is created, the same love of thrist being in the heart. That how is quickened, and hearts and surangers to each other, in and through minds that are by nature unknown and sarangers to each other, in and through the pint, are intelled operations and the pint, are intelled operations. By the above fact of one's testimony there is added to one a large number (prekaps the third or fourth part) of a congregation, all certifing themselves, and similar to said. exerting themselves, and aiming to end by prayer and effort, the devil's kingdom in hearts that know not Christ or His Sal-

Testimony is, of course, mainly directed to the unsaved. Their attention is aroused and riveted, either by curiosity or emotion, or a desire to be in possession of a similar state of happiness avinced by the

one testifying.

Now, the prince of darkness may try
every art he can call to his aid. But the
spell is broken, and the dark soul is interceled in the pursuit of Salvation and eteroal happiness, which now he understands something of by the testimony of the faith-ful. The unclean spirit is gone; a soul is released; there is rejoicing in Heaven; hearts of saint and sinner rejoicing in jub-lant praise over victory and deliverance; and there is nothing less than harmony

But apart from this great inflance upon the messes, what is my experience with regard to the effect of testimony upon my own soul in testifying? That the fact of a conscious weakness is no excess for alence or inscivity—for if the weak only venture upon God, Illis strangth will be more perfectly and brilliantly manifest through their weakness. That testimony is the help-mess, and to a great exists the greaters, of faith-side thereby a weak faith made neighty. Also, that a material timidity no! backwardness are stimulated; the con destroyed, the other averaged to timidity and backwardness are stimulated; the one destroyed, the other reversed to boldness and undannted courage, and mighty things are thereby overthrown and confounded. That the waverings of in-stability from contract with the world, are transferred into the steadfastness of real it is a means of pruning and lopping off of branches other than what will bring forth branches other than what will bring forth froit. In fact! I experience it to lead im-mediately to heart circumciston—separa-tion from the world; it cuts away from the heart all tendencies to, and desires for, the "vanity of vanities," and enables ur with liberty and joy to selvnit to having the seal of God stamped upon us, so that we shall stead in the world a mark of "eighteomeses for the sleve of God and

Un! that each convert would commence and continue to testify in the Spirit's power, rather than to try and measure their own capacity for the work of God. He will not fail to fill them with the joy unspeakable and the ever abiding gloxy of

Composed Expressly for the WAR CRY.

1 O. Come to the Saviour

. S. O.-QUERZO Tune-"The Lion of Judah." AVE you heard of the wonderful

Who hath sent His own Son to redeem you with blood; And hath had it proclaimed that Salvation Oh! Salvation's rolling on, Salvation rolling on, Our coldiers now are shouting. And Salvation Army routing ; Onr banner is on! flung And victory non has come, We'll push the war by Jesus' power,

O sinner, in Jesus there is mercy for thee. O come to the Saviour, He weits to receive

you,
And a right hearty walcome our Jesus will give you ; He will freely forgive all your ains through His blood "O taste ye and see that the Lord He is

To save you from hell, and to lead you t The Saviour He came, and His life He hath given; In return for this love, He now sake for your heart, And hath sent His good Spirit your soul

As ambassadors we, are commanded to call The vilegt of sinners—there is mercy fo And the words of the Saviour should banish all doubt, ... He that cometh to Me I'll in no wise

Then sinner, delay not, but come at Hi

And taste the sweet peace of a pardon God: Be made a pariater of meroy and grace, And in the forever you'll gaze on his fac

We're Nearing Our Heavenly Home.

M. W. Toma ... "We'm picking the UB hearts are filled with joy ea

dsy,
We're nearing our heavenly home;
God's smile is falling on us now,
We're nearing our heavenly home.
Once tossed by sin, we're aighed for

nome,
Dear Lord for strength to Thee we con
Thy blood did save and that alone,
We're nearing our heavenly home. CHORDS.

Then sing, Oh! comrades sing, Let fears no longer like shadows fall, The blood s applied, we're saved fro

We're nearing our heavenly home

How light the trials now appear,

We're nearing our heavenly home Forgotten as we sight our home. We're nearing our heavenly home. The fighting here will soon be o'ar, Then with our blessed Lord to roam, We'll lay our arms of weapons down, We're nearing our heavenly home

Come let us tell to all around, We're nearing our heavenly home, That in the blood there's power

we're nearing our heavenly home That freedom's purchased by the cross To all who will to Christ belong. With Him to lead we cannot fall,

We're nearing our heavenly home Help us dear Saviour to still be true, We're nearing our heavenly home.
And still to point the sinner home.
Until mearing our heavenly home.
Bo we'll hear Thee say "Welcome, "Well done,
Come enjoy the home for thee prepared,"
And take our crown from out Thy

As we're nearing our heavenly h

3 Salvation Rolling on !

We'll march on and conquer

Our soldiers' must be hrave,

Then in Jeson name we go. To battle overy foe.

home; God's love did so abound.

The universe to save,

Their hearts filled with power from the
Holy Ghost;

We'll coupuer uld Satan and his host.

The Saviour a blood did flow,

That all the world might know, That einners, in heaven might gain

In Jesos may be found,

A Savioar who hids every sinner come

Cleansing for Me.

(Reprinted by request.)

Tune-"Long, long ago."

ORD, through the blood of the Lamb that was slain, Cleansing for me, cleansing for me;

Cleansing for me, cleansing for me; Sinful and black though the past may have

Yet on Thy promise, O Lord, now I leau, Cleansing for me, cleansing for me.

From all the sins over which I have wept

Cleansing for me, cleansing for mo; Far, far away by the blood current awept, Cleansing for me, cleansing for me;

Jesus, Thy promise I dare to believe, And, as I come, Thou dost freely receive

That over sin I may never more grisve,

From all the doubts that have filled

with gloom, Cleansing for me, cleansing for me; From all the fears that would point me to

Cleansing for me, cleansing for me;

From all the care of what men think

say. Gleansing for me, cleansing for me;

From every fearing to sing, speak or pray, Cleansing for me, cleansing for me; Lord, in Thy love, and Thy power make

me strong, That all may know that to Thee I belong

When I am tempted, let this be my song Cleansing for me, cleansing for me.

The Open Air.

SELECTED BY CAPT. WHAVER

Tune-" Bright Crowns"

N Sinai's mount the Lord cam

down,
The law was written there;
He spread His terrors all around,
Ont in the open air.

: onorve. (Original.)

Salvation we'll declare; To old and young, to rich and po

So we will fight with all our might,

Out in the open air, out in the open

heen, Many the crushing defeats I have seen,

His might.

CAPT. CLIPPERTON.

When first the infant Saviour came. ALVATION'S rolling on, And mighty victories won, By brave hearts, battling for the right; To tabernacle here ; Bright angels sung His glorious fame, Out in the open air. The hosts of hell o'erthrown, The Lord must have His own,

Upon the mount meek Jesus sat,
And taught the people there;
And in His name we now may meet Out in the open sir.

As Moses raised the serpent up,
The wounded Jews to spare;
So Christ the sinner's only hope,
Is preached in th' open air.

Upon the tree our Jesus died, Delightful news to hear; For sincers Ha was crucified, Out in the open sir.

The judyment day will surely come, When we must all appear, To hear our everlasting Out in the open air.

6 Will You Let Him In

"RLIA." Tune_" Clinging to the Oron HARKEN sinner to thy Saviour. O I hear His pleading voice, He now doth lovingly implore thee, If you will let Him in.

O I will you let Him in, Ol will you let Him in,
Ol will you let Him in,
Ol will you let Him in,
You will always happy be,
You will always happy be,
If Jesus in your heart for ever reigns.

His spirit long has strove within. But still your heart rebels, O I let His love your heart o'erflow, His will no more oppose.

Too long from Jesos you have stayed. Far from the fold you roam,
O I let Him lead and guide thee new,
Safe to His Heavenly home.

I once His boly will opposed, But all the while was sad My heart was filled with doubts, and fears, Until He made me glad.

The Precious Name of Jesus

HARVEY HINCKS. Trene:- " Fe banks and brass KNOW a name who'se magic sound, NOW a name who so mage sound,
So eweetly steals upon my car,
know a voice, I oft do hear.
The sweet, sweet voice, of Him I love.

Good news from home, good news for me My Father's telegrams are free; He sends me messages of love, Jesus, although I may not understand, In child-like faith now I put forth my

And through Thy word, and Thy grace, I shall stand, Cleansed by Thee, cleansed by Thee. His name is Jesus, and His the voice That charms me most when in dist But when in Heaven I'll see His face, The glorified joys I cannot express.

I tell you now you need not fear. Nor doubt not that I'm always near; dwell in you because your mine, I'll never leave you here in time.

and when in Heaven you'll eee My face You'll love to think of the time and pla-When you were pardoned and reconciled, Unto my Father and became His child

All glory be to God on high. And to my Saviour ever nigh,
Ank to the Holy Chost who stays,
To guids, protect, and control my ways.

White Robes

B. EVANS, HAMILTON. Tent- Coronation or OM. OD is our sun, our covenant God, Our light is in His smile; It gids for us the gathering cloud. And clears the dark defile.

The harvest moon its circuit fills, The angel reapers come: On sounding pinions through the hills, They shout the harvest home. Irradiant miment, pure and white, The heirs of God infold; The glory as of Olivet,

While some but glean the resided ex Or bind a sheaf out right; Onr souls are ladened buswares, With harvests of delight

Our darkness makes heaven's glery Brigtening its golden bars:
As darkened diamonds glint all c'es As night brings out the stars

What is the count tide of heaven When taken at the flood What out a tithe, are entired given of blassings unbestuned.



PROMOTIONS

Cadet Maggie McKeen, of Brag Training Depot, to be Carlet at Fergul.
Cadet Jennie McCullough, of Brandai
Training Depot, to be Lieutement at Fe

Cadet Mary J. Clarke, of Windson, Oct. o be Lieutenant. Cadet Fred Ruston, of Learnington

be Cadet at Newbury.
Private George Berth, of Fisca Came
to be Cadet at Lindsay.
Private William Prouse, of Fore, a be Cadet at Leaunington, Private Kate Brereton, of Aurors, to be

Cadet at Training Home, Termite,
Private Lettie Cole, of Tyrone, to b Cadet at Training Home, Terente,
Private Dora Boswell, of Peterlone, be Cadet at Training Depot Brustee

Headquarters, T. B. COOMBS. Toronto Out ..

IN 18:13 42. WAR CRY

SATURDAY- FEBRUARY .25m. 189

We wish to call see ial and particular at tion to the Pales Sheet and statement

fiscal year, printed upon the this pays our present iesue. In doing so we wat remark that a casual glance at them w show what a continued and heavy tor are our diebursements and expesses, r balance of any considerable amount of a in hand. These sheets speak for the selves and disclose the ergest to there is for continued financial help ap and again repented. To our courses and again repeated. To our command would repeat the injunction "Freety what received, freely give," and to cu find every where the promise "Institute and did it unto the least of these My broken ve did it unto Me."

Some time ago wheat the learning, prefermented occult wisdom of the goal Anglican Church was gob-AND DRUMA. ered together io a Corgress considerable agustion was caused when distinguished dignitary, Canon Taylor, is

clared in the course of a long address the as a missionary organization this secre-and powerful church had been a corpia failure, and that the modes and teacher it Ohi you know we are Christian sinwere the words that fell on my ear Pr testants generally had been sleegeld days ago, uttered half in carnest and powerless to altrast any appreciable pa in jest, from one who, according to her explanation of it, "was not so very ledge of the true God. Amongst of excellent remarks that came from the er all." Strange anomaly indeed ! literal "big gun" or Camon of the Choice (indeed his remarks ought to be excite s I pondered over the words I could for they are costly; these Canoss of & thedrals in the old land, come experiencesting on an average about \$10,000; year; (was the following, that "alhoriat acknowledge what a tremendous the term represents, at least to their minds and in . vern imaginations.

Salvation Army with its kettle "Are you a Christian?" was the blunt tion add a particle of truth to the supposi might reach the average heather arch with all its elaborate formu "Do you take nie for a heathan?" was the Church with all its elaborate formu-ries had never, and probably would ere make any great impression upon see. We don't know that we altogether slore what the learned Canon said, althe crude rejoinder uttered with the sharp indignation of a man whose feelings were

stors what the learned Canon said, al-leagh he ought to know, for we have an iss that during the past hundred years have here many devoted men gone forth on his own Church, and we do not think

on his own Church, and we do not think but the labours of such as Heber and the have been altogether fruitless, we however, agree with this facetions dig-

have there be, or at any rate the great

pierance to better success. He said

mer had been over-much "destry beloved to be reading deak and over bule in the every day life, and the opposed this, in spite of the Canon's pleasures about the "kettle drum" has at he secret of the success of our

mr on missionary lines. We have this week devoted considerable

to the facts and figures of our Indias

rand the main reason that our Comrades India and Coylon have been welcomed

the natives, and have been able in so

one pairtes, and have been acre in ac-on a time to make such considerable ad-ons is, that on the lines of the first great

mary to heathen lands, even

seionity to heatnen lands, even the est last biuself, becoming "all things to neo," they have gone to India becom-ladians to the Indians in everything thith, and until they did this, like their

decessors and contemporaries, they were

m. There are no people more affection and more easily won by kindness that

Asiatic races, and speaking of these y llindoos the great Warren Hastings

htion, is it any wonder that they are

n by the self-macrifice of those who come

tor are repelled by assumption and lux-

same great Name. True, they love the

for Him, will be willing to ahe

a to sener with Him that they too may ared. That there are such, in accres, to believe, may God beln them, count-the cost and strong in Him, to come lly to the front when the call shall be

HRISTIAN SINNERS.

rounded.
You smile—" Gross ignorance," did you say? Yes, but it is novertheless the very sort of ignorance with which we have to battle in almost every Salvation meeting

we go to.
"Are you converted?" I asked a ma

the other day in our barracks.

"A little," said he, onits periously.

Then, as if his own appealance condensate him, added, "but not much." At 4 yet in the face of conscience people have conjured up this idea in their own breasts until it bas become an almost legitimate excuse in the minds of hundreds and thousands who attend the churches, aye, and Army barracks as woll.

They are not so very bad after all— Christian einners. True, it would be diffi-enit to define where their Christianity begins and where it finds its limit, but then, that would be an unpleasant calculation to make so very cut and dried that even in the ninoteenth century there are yet ex-perte at "swallowing camels and straining Let me, however, measure the question

What, after all, does the word "Christian' imply? Was it not in the days of the les just what " Salvationist" is to name that was given to and accepted by the despised followers of the Christ, that motley crowd of men and women who counted all as dross that they might share with Him the cross, the mecking, the with film the cross, the mocking, the shame, aye, and the glory of His resurcc-tion too, for does not Paul expressly say (he who founded the church where first His followers were sounded): "IfChristbe not raised your faith is vain, yo are yet in

is linkoos the great Warren Hastings is "They are gentle and benevolent, are susceptible of gratitude for kindness sen to them, and less prompted to ven tace for wrengs inflicted, than any peour the face of the earth." Adding to a the fact that the whole spirit of their face of the that of self-sacrifice and your sine."
To be a Christian then was to be hooted pointed at, ridiculed, singled out, even more, inted, accounted a peculiar person esparete from the world; one who had re-nonneed ein of every kind, and whose very vocation and profession was to cry it down under whatever furm it should appear, to shun it, to preach egainst it, to have nothing whatever to do with it, save to wage with it a relentless war on all occa pundercurrent of genuine piety and succession that runs through the succession faiths, is stirred and one and at all costs. And yet the world has so turned apside

down that one dures to associate the name with a mere educational and moral train-ing, a sort of advanced civilization, a nomtritated by the living exemplification of mally religious observance, Sunday reli-gion, whilst hand in hand with this canctiis for this life of salf-crucifixion and he mistaken and benighted millions of m's salvation that volunteers will we understand, be called for from monious quality goos very conveniently entertainments, bazaars, concerts, ecciuls, respectability—another name for style— dress, comfort, ease, pleasure, company, high-toned suspicious literature, tales, stories, and I know not what; for almost ficers and soldiers of the S. A. in this mion. We believe that many hearts le teached this week by the perusal of teleans, and realizing perhaps more ever the need, there will be many anything that is not flagrant and does not shock the ears of polite society can have a "Christian" handle tacked on, until the will feel prompted to volunteer. It is the spirit of adventure, nor the desire very name has become part of the world's belongings, a cover and a mantle to a thousand un-Christlike pursuits, and the one who does them may be dubbed henceforth strange scenes and strange experiences we would invoke, but devoted souls are d—those who, realizing that the who died for these millions has the burden of ein from them and as belonging to the Christian Community. I them with Salvation joy, and who of the depth of gratitude and love the in for these that perish, and will go to suffer with Him that they too may

Of course they are not heathen! They possess a Christiese christianity.
Thank God because He has raised up another term, which, up to the present surely not be mistaken, for

A Salvationist

is known everywhere to be the enemy of sin, be it of the flesh, the world, or the dovil. A "Obristian sinner" mey yet pase in the world, but a "Salvation sinner"

My comrades-in-arms, let us more then My comrades in-arms, let ue more then over make it warm for these "Christian sinners" — lovingly, pleadingly, gently, strongly, winningly at all costs. Let us show them that God has yet a people who will rise the pure flag from its trailed posi-tion and exiting it up by their lives and their words show to the world what the Ohrlet-Christianity

means—separate from sin—though ing sinners by its very beauty of holiness it the opinions of the worte.

Let not ain be sponymous with Christian; for never did sin and Christ agreed. "When I would do good evil is present ian; for never did sin and Christ agreed." with me."

When I would do good evil is present ian; for never did sin and Christ agreed. "For chat which I do I allow not; for mountain for your salvation, and it weeds was not willing the adenous and skill of the world's civiliars. In the adenous and skill of the world's civiliars. In the adenous and skill of the world's civiliars.

What I would a for the control of the mount indeed, if you were not willing the adenous and skill of the world's civiliars. ing sinners by its very beauty of holiness !

Thank God for a bigher level ! Thank Thank God for a nigher level! I mank God for a holy Christ. One whose every exumple viaces within our reach such hot-ness as shall make us worthy of His name, and of whom He shall not be asbaned. May the day be bastened when a holy Christian shall not be so rare a pertion of the community; comparatively so un known, a species of Christianity.

Frigid Religion.

CAPT. G. HACKISUA

When I went to school they tought me geography, and although not advanced as far as some are, or as far as I ought to be porheps, I learned something that I never shall forget. One was the zones of which there were five, two frieids, two temperate explained them very nicely, so that I could understand them why they were thus divided and thus called. I never had any great liking or desire to go to the frigid zone or live round the Nurth Pole, but I always like the climate nearer the Equator where they have two crops a year, and where they have more light and not so much darkness. The fact of having nine months total darkness and cating the far of whales drove my affections from Green Although I have always lived in the

Although I have always lived in the temperate zone. I have been in the other too, spiritually speaking. I have been been if the control of th and more than that. Some of them some times when a warm evangelist comes to the town where they live, or they ran up against the Salvation Army they get the light. Many in this part of the country have had it this past year. Some have been wise emigh to come away from Iceas the temperate zonn, and some as far as the torrid. Some came away for a short time but could not etand the heat and went back to the cold regions to die and

went bank to the cold regions to die and bouried there.

On what a deception and a delevion the devil has dragged many people into, and fight and gone into derivate.

If the deception of the de pant were, but they have refused. They go to the judgment bar under the flashing flaring Holy Ghost, go with their talents buried, go with their duties undone, go with a wasted, blasted, ruined life, all uneovered to the searching eye of God and go from it with the curses and judg-

have called and ye refused. I have stretch-ed out my hand and no one regarded," Reader if you have refused the light, if you have rushed from the will and commands of God, etop! Go down before Him with the bitterness and anguish of your soul and the shame of the past hanging over you. Cry mighty for Him to forgive and scatter the darkness, and restore the joys of His salvation. Amen! Weep out the pain of your seal. Cry out

Weep out the pain of your scal. Cry out and groan until your moans reach the great heart of God and He comes to your roller. Ame.

While there are many who have refeecd the promptings of God's Spirit, there are some who eccm to long for bolly; you can almost see it written on their faces. Xou will visit them one week and they will tell you they are getting along very well, the next week they have lost their peace either through temper or some other beestments They eccur to rejoice but very little; no liberty, no glery, no power! Bound down by clavish fears; chained by the

the opinione of the world.

"When I would do good evil is present

Ob wretched man; oh wretched woman; God bless you; there is help for you whether you live Rome or Canada; or whether you are surrounded by a bost that is fresh from hell, Jesus Christ can deliver you from your wretchedness and oat of the names of your centered, and ename you to serve Itim in holiness and righteousness all the days of your life. Hallelujah to God and the Laub.

I was very much struck the other morn-ing in reading one of the great events in Jacob's life and one of this greatest rictor-

ies. When he was returning home with its family and flocks, before he met Esau whore he sent them on ahead and staves behind to have un uli-night with God. for belima to mave un uit-night with used, no the bad kearned to go to God with his troubles, and if I understand the scripture right he had a real all-night. I do not suppose there was much glory or many Hallehajah's, but he had the proper hang-on spirat, not letting go until he got what he wanted. Amen. Ob, what a failure it would have been if he would have let go when the angel wanted him. No. no, God gave him his hearts desire, and no doubt but Peniel was a hallowed spot to Jacob ever after, where he mot God face to face. "As a prince hast thou power with God and mon and hath pre-vailed." Oh may the Lord God bring every oue up to Peniel.

RELIGION.

Tis religion that can give. Sweetest pleasures while we Tis religion must supply, Solid comfort when we die.

Says one :- " Religion is the daughter Says one :--- 'tengion is the daugnter of licaven, parent of oar virtues, and source of all true felicity." It alune gives peace and contentment, dispels all auxions ever from the sad heart, flooda the soul with eternal joy, and sheds constant sunshine into the pious breast. It lifts up the drunkard, eaves the fallen and provides a balm for every sin burden heart. It heals the wounded spirit, comforts the sorrowing, and ewestens the enp of effection.
Power, wealth and havery ure external
pleasures which endure but for a season, while peace, comfort and joy, ere the eternal pleasares of eternity. Oh! sinner friend, let not the pleasures, vanities and interests of this world, shut out from your soul the light which cheers the darkness of alliction and gives you bright hopes for a mansion in the New Jernsalem.

manion in the New Jerusatem.
Reader, are you the happy possessor of
the glorious and eternal realities of religion? Have you drunk of the living
water? Are you washed in the Blood of
the Lamb? If not, plunge in the fountain for sin and uncleanness and he healed. Jesus is calling, waiting and willing to

receive you.

"Seek yo first the kingdom of God and Hia righteoneness, and all these things shall be added unto you," Matt. vi., 98.

Why Can't I Get Saved on the Outet P

I. Because one doce not light a lamp to to set it under a horbel.

2. Because if I don't confess Him be

2. Recuses if I don't confess Him before men He won't confess me before His
Father and the boly sargels.

5. Recuses if I should be aslamed of belonging to the loueshold of God I am not
worthy of adoption into His family.

4. Recuses he who eaven his life in this
world shall loos it in the nost and
if it is not and if it is the
Recuses Jossa and if if any man will
follow Mo is the day himself, and we

his cross and follow me.

6. Recause with the heart man believeth

but with the mouth confession is made unto salvation. 7. Because by their fruits every man is

8. Because Christ could not be hid, and

o. Because variet coun not be hid, and the says "Follow Me."

9. Because it is impossible to be neutral.

10. Because he that is not the friend of

God is the enemy of God. 11. Because God does not save a person merely in order that they aball go to hea

ven, but that they may

years ago were deplorable—and often when he managed to get a load off his farm to the market, on which his family depended to save them from the most trying circum-

the farmstead by an affectionate welcome

the iarmstean by an uncertonate werecome and a lantern to find our way, hastening inside we found there what was once a drankard's home, but now a beppy salva-tion home. The wife who once with a breaking heart used to wait up with cheer-

less surroundings—now with a bright

happy saivation nome with all the committee.

They did not expect a stranger but it was all the more real, to belook the natural unvarnished salvation improvement, and after a few attacks on the wood pile and an

onslaught on the pantry, we spent till far in the early hours of God's day in preyer

and praise to the living God for the change wrought in our bearts and homes by His

grace, and the instrumentality of the Sal-

vation Army. Next day found us again in the precincte

of the courts of God and our hearts went

up to the great Giver of free pardon and salvation. We had grand marches all lay and splendid meetings, full barracks, full hearts, and thank God our labors were

not altogether void of good results, for the testimony of many who were in the Holiness meetings and Salvation meetings

was that they had received special blesting. We left dear Capt, Moore and the Mackenzie's on Monday for Baverzie, where, as soust, our dear comman Capt. Wellwood, was in waiting. Sleighs and helpers on all hands, and in the throng of volley shooters we spied the olubby face of the famous Dan Morau, who had come was that they had received special bless

from Seaforth to have a go in with the Minstrels. Declored up from his more victors infirmities, and dressed in his guernesy and Salvation Army favors, he

passed away we were again on the trail o

the devil in the march. The Town Hall

came early to the meeting and we bom-barded right and loft.

this had been a scene of his former drau

ken exploite, where once he drove on an election day with a new suit of clothes and

ged by sume cruel servant of the devil s that he was sick and covered with filth

The way of the transgressor is hard, but thank God he has saved even Dan, the

devil of the west, and now be is going on

where the blighting frost and the snow

sport of him in the past. We left WINGHAM for a m

We sang our songs, we beat our drums
With the shoot—prepare for Jesus of
To judge the world, then ready be,
To meet your God in eternity.

quite gay. After a few hoors has

The Flying Artillery.

The Minstrels still on the Track.

The Little Trumpeler-Father Base alive ag -A Salvation Circus and its Programme-A Hall dajah Transformation - Salvatiso House Cleaning-The Saved Farmer at Nome and the Minurel very much so-Daniel amongst the Hoge-The plot thicker -Tragedy continued in our zext-Every body buy the Was Car.

After wa lost our Hallalojah Comrades singing for a time seemed productive of s lump in the throat, but thank God for a salvation and a God who is a very present help in the day of trouble.

After bidding good-bye to our dear boy ant friend Captain Wood as we passed through the Paialey Depot, we landed at the town of WALKERTON once famous for its persecutions of the Army, but we hope those days are gone never to come back any more. I was sorry to learn that the Palice Officer who run Major Glover and myself in a couple of winters ago is vary mick-bot though he is now very kind to the Army he is still unconverted-I was sorry it was not our lot to be able to see him and pray with him. But let us pray for h m comrades, that God may heal his soul and body. The Town Hall was hired, our billets fixed and reinforcements came in the shape of a Little Trompeter and Father Barrand of course we felt it again a possi bility to ron our Salvation Circus-whe the dev.l is whipped, foolery knocked down haberdashery and feather shows brough nt subjection to the one thing necessary, s.ugiug:

"Gone is my burden He rolled it away,

Orest my eyes to the light of the day;

Now in the falsees of joy I can sing,

Happy, oh! happy in jo.ma."

The first song was a success, glory to God! So was the meeting all through and we went bome that night feeling that God was willing to bless those who sought Him earnestly and sincerty.

Our next station was CLIFFORD, where The people listened with solid attention and seemed deeply interested as we spoke of the mighty work done through the inthe new officers had not arrived so we were met at the station by a soldier and after the necessary preliminaries went to the meeting. We were about going on the march when the officers and soldiers from stransentality of the Salvation Army Praise God we fought not altogether in vain but many testified to their having been much blessed and lifted up in their Harriston drove into the festival, and the been much blessed a Lord truly manifested Himself. One spiritual enjoyment. We left BRUSSELS for WINGHAM, where Capt. Fordham is doing good work for God. I was pleased to see a nice Corns brother as well as the Ministrel demonstrat-ed in a dance the power of the Spirit. Our God I was pleased to see a nice Corps at this place, and truly we had a beautiful meeting, and many kind friends. Our old friend Dan Moran told his experience for old friend Capt. Bates spoke with power and altogether we had a lively devil chas-

We were early next morning bound for Lesrower, but on the way to the depot were informed by the station master that the train was encacied, so we were pat back for some hours, and after some waiting and sharping we at length arrived at our destination. Cog-H. Moore soon moord us to what to take the state hours of t Moire soon moored us to wharf to take soborand to return home the better time range and prepare to set take in a good in meeting. After a glorione march we were soon amongst the ranke erew, and a lot of fathers and mothers in Israel as well so men younks thou helped as to sing the some younks thou helped as to sing the devil out of the mesting, and truly we had an uncatoniting time; God dress believed; in the sheller of the beast is rags and an ancionitary time; God trees binnedly near and we had a sweet preliminary to the coming Babbath. After the meeting Bro. ged by sume cruel servant of the d coming Saponar. After the meaning force, Sergt, Jim Stewart drove ine out to his place five miles from the harracks, from where our commade and his family have been in the liabit of coming many times a week to the meetings, and this visit to our comrades home amply repaid me in spirt-ual enjoyment and with an insight into our cross a confirmed dramhard and a terror to storms increased, and the story of our the town of Listovach, but some short time perilons drive and Danie mindfortunes at after the army came to this term of mingary between the contract of the contract to the

Lockiaw from Port Hope. to save them from the most trying circum-ciances, want and suffering, he has eat down in the hotel after making a sale and in spite of sutreaty and force would drink and fight till the money he had received for it was all gons. There is a touch of the remnatic in driving five ce six miles on a cold fight twenty below zero, and

How They Had a Banquet, and Everybody Came.

Dear Was Car, now please don't look so startled and say, "Why bless me I dropping into a place unexpected; but promoted by a sharp might and the cheery words of a saved driver, the journey was swifty accomplished. Met at the door of thought those people down in Port Hope were either dead or snowed in." Oh no, praise the Lord, we are yet alive soul and body. Tistrue, we have been considerably snowed up lately, but a change in the weather and a few balmy breezes of encorragement from the Wan Car has done wonders for us, the result of which has been "one of the grandest times we have ever known in Port Hope." "What's been a doing," did you say; why, do you not know; have you not heard, "We have just got safely through a very heavy attack Banquetcy & Jubilesantles

What a time we did have to be sure, you ust ought to have been hers." I'm not going to attempt to tell you all about it. I leave that to the grandly-desacousts, I have that to one grandy-car-ciptive powers of one of those wooderful people we heard about at Cobourg council, (the Adja.) However, I'll ury to tell you few things which I hope will prove interest-ing to our many kind friends and readers, not only in Port Hope but all round the world. Rather an extensive circle of ac quaintance you say. Yes, but we claim them nevertheless, and give God all the glory. Hallelujah.

Now to business. For some time be our Banquet was announced we had been getting rather broad hints from outsiders that they thought it was nearly time the S. A. was having a big go, and of course Mr. Editor yourself and everbody else know that hints of that kind are never thrown away on us. Accordingly after a announced our banquet. Just before thi the meetings about some people and their better balves being waited upon by some vary myelerions parties, with corious little red books, and something about receiving them kindly as her representatives, and then for foar those who were only as yet, fortunate enough to have any better-halves, might feel slighted not, having part or lot in the matter, Captain kindly invited them to give a donation, and we would cook it to much the part of the captain the suit on the captain the suit on the captain the captain the suit on the captain the oks, and something about receiving

Everybody seemed pleased with these Everyood; seemed pleased with these arrangements, a few knowing looks were exchanged. The word "Bankrupt" ran along the line among the lads in the back seats, and then they settled down to enjoy the meeting. The people of Port Hope are a people of very few words, with the exa people of very lew words, win the ex-ception of, well novor mind who, they are a good lot of people, yes they are, and the heaps upon heaps of good Ulings which came pouring in from all quarters proved beyond a doubt that they lore the B. A., not in word only but in deed and in trath.

God bless them.

We had announced the Adjutant and eams other psculiar people for over Sun-day, but owing to the heavy snow storm there were no trains able to get through on Saturday morning, and as the hours rolled by and nobody came we began to look over our noses at one another and de some wondering. But hark, there's a sound of sleigh bells, they stop at our door, and we behold a horse and cutter that look as if they had come through tant now as it may had come through a terrible seige, three big burly forms whose appearance convey the same impression, and presently we find out that it is the Adjudnt, that wonderful man Redner, and Sergeant Mark Sponesly who have driven all the way from Peterboro' through the cold and snow drifts just on purpose to be at our banquet. When the wrappings were taken off, one of the party preser

that would sharpen unrone's appetia b our Father had provided liberally for He children, and we were soon all in good ine for a good meeting, and bless God we wan not disappointed. At the barracks we found a lot of post

At the barrasks we found a lot of post-ready and awaiting, anxious to tee via really had come, and welcomed then by handshaking and smiles of antiferies. Away we go for a march around the sixgrand open-air, crowds of people listed some heavy ennounding from Mark and the Adjutant, back to the barnets, is crowd following. When we get time is look about us we find the ball is into filled with people who scenard to be to posting a wonderful time, and I believe their expectations were more than realist Mark brought down the house with in Mark brought down the house with he solo "Oh, I want to hear the dipping at the angels wings when I die." But the was not all, God gave him some rather shot to pour into the hearts of those we knew well what his life once was and the it is now. When we hear such a tes-mony as Mark's we feel sure that the domony as alarme we seet more that the de-of miracles is not gone by forever, for "Den-at the fountain" wonders are still best wrought, and as we closed that meeting we had the assurance that our blessed Mana had been speaking loudly to many beats

Sunday morning began the day with Sunday morning begun the day with a feast of heartonly manne, but someborths feast lasted all day. There was muck said Janeing within, yes, and without, to Again and again the sweet old stery us. told, sometimes from lips that not long we only know the precious name of Jem is ulaspheme it, but now us music in the Things have changed complete

'Twas a happy day and no mistake, as as the hours rolled into cternity his with prayer, praise and pleading with and for poor sinners, we felt truly it was not in be in the service of such a mighty lim and though our hearts were sad as we me thom going away rejecting salvation, do-ing their eyes and hardening their hera yet we can hold on knowing that with Gel jet we can hold on knowing that with bei all things are possible. He broke usem and brought us to Himzelf, and Heis & same God yesterday, to-day, and kees. Prayer and faith will bring due reter, Monday morning everyboly sair irgit and early, quite refreshed with the sig-which the dear Lord knows how te gin

His beloved, and ready for the day's laid Away we go. Captain to meet the inemiz troops and Cadet to see what was going at the barracks. Found Bro. McL. w his sleeves rolled up wrestling mental with a tubful of cups and saucers. See what a turtue of cops and salvers. Som all hands were busy. all went like dot work, the well spread tables looked my tempting, and bofore the hour appoint for ten came quite a number of peak watched the clock enxiously. Nor can the tug of war, and for once I believe has

Greeks were Out-Greeked.

Those six long tables were filled in so time Oh, those sandwiches (but then the 8.1 always excel in that line), tes disapper like magic and never was there such a lovely lot of cakes and pies; jam-tarte on mowhere besides those lemon-tarts (common tarts come of the waiters. Three times in tables were filled and empired, and the we got time to breathe, and on looking look us we find that nearly every station in the on we find that hearly every sames that division is well represented. Young a tranger is strange land, has very wisely brought strong body-guard with him. Gol iss Cobourg soldiers. "Knee-drill," shed come one, and sure enough it is time in come one, and sure coungh it is use it the march. A goodly number "fall is breas band to the front, and away the f for a wake-up-the-dead kind of a time, a good open-air, a few clear testimorieth had the right ring about them, and the away to the opera house, which we fall nearly filled with people, whose opening and the sure of the country filled with people, whose opening and the good of the country filled with people, whose opening the country filled with people, whose opening and the country filled with people whose opening the country filled with people whose promises the country filled with people who will be compared to the country filled with people with the

Was it a good jubilee? Well now, that was it a good planter? We have a cuestion. You just come along to the y presented next one and you'll never ask that spin but as that Why Mark is a whole jubiled in himself. rathers atrange appears to the control of the contr

"Few and good" far out-weighs "many and bed." Captain Smith and Lieut. However, and definite work here. Capt. Hugh McDonald was here reading, and the was glad to see him looking so fat and hearty! The open-air march was grand and the inside meeting batter, that the effect soldiers' meeting took the captain the read was grand and the inside melting batter, but the effect soldiers' meeting took the captain the property of the captain the soldiers and the soldiers' were as: cale from Oakwood sang "I'm wall stimules oftens, "we heard as whispe-marking oftens," we heard as whispe-marking spoulifiest them, (but don't specially spoulifiest them, (but don't specially spoulifiest the spoulifiest of graved). But a spoul makes from special spoulifiest of the special spoulifiest specially specially specially specially special het class was, dear soul sought and het Saviour. Wa know there with her Seriour. Wa know there

Biget Was Car if I have trespose

por valuable space, you must forgive

Consequin, often. God bless you.—E

ADJT. BEA

e Great Awakening Swearing in-

Rores Country-The Mists Have Rolled Away-The All-Night of

Prayer—Banquet — Council —The Famous Rules—

Weak-Kneed Boldlers

durley morning I set out for LEAM

ros. Though comparatively but

et distance from Cuarnam, I failed to

in in time for the free-and-easy, as the

as did not connect. Anyhow salva-

ne and wife a call, and was more than

priced at the glad news they had to tell of the mighty work being done in this way. People are getting saved on top the penitent-form; feathers and flowers

se jenient-form; teathers and Howers cleke worldy apparel are being burn-athe store, and generally this place is ring ahead. Thank God, rached Luamnoron late at night. Lifeugh, his Cadet, and a number of

ers were at the depot. "Let's pray," I, and down we got in the smow and a blessed little talk with God. This

a real good welcome to LEALMINGTON is a real good welcome to LEALMINGTON is guite a big town. Plenty or rules, but apparently very few blood fire christians. There are, however

ps, and I spent a blessed and profital

tay among them. Two came cut in Boliness meeting, and the afternoon night meetings in the Town Hall were

of power. Several sinners sat in "arying, but would not come

drive of five miles brought me to

strik where I did some business with the Descon and arranged plans for up-

ng the devil in this little village. but Wiltshire then drove me in his of to Kossynus, where I had been

Team for als cannot atoms, sist must save, and Him alone." or "var spirit" and more Salvation will do the Learnington comrade

dare-devil soldiers in the 174th

ists are used to this kind of work ring to stop at Commen I gave Captain

Made Strong.

and soldiers came in from Windsor, Amherstburg, Kingeville, Ruthvon, Learning-ton, Tilbury, Comber, Dlenheim and Chat-ham, and this town was indeed a great me.

the doors as we marched along. A good number had gathered in the barracks to hear the Rules explained and witness the ceremony of enrolling the 185th Corps. "Happy Dave," the drummer, was the first to tell how glad he was to be a salvatestimony and song was kept up for half an hour. "Now to boziness" said I, and but size there is not a six of the color of

> TILDURY CENTRE is my next stopping acc. "Oh! I shall be so glad when this night is over," said Capt. Deckie Rowe to

Opening of Westport VARMOUTH DISTRICT The latest advance of this district has the latest advance of this district has been the bombardment of the above mentioned place. It is situated on Bear Listand, Digby County, and is the most westernly extremity of Nova Scotia. For the size of it it is one of the liveliest towns in

to the fact that they love the Army more into the fact the other colders smiled, one of the colders smiled s and, there is to been to associate control of a such that the rews soon spread and the hall or clurtch which we occupy was filled by 7.90, and numbers, they tell me, were turned away. It so happened (by Providence, sarrly) that is on adjon, who were described to the such that the said of a powerful nature, and siready a grand spiritual work is set on foot. Our first captore was last night, when the wife of captore was last night, when the wife of one of the above mentioned soldiers feel at Jeens feet and found mercy. God and the Army will have a grand and glorious vio-tory here on this small island. Everybody pray that God may help Capt. Turner in leading those people to God. I forget to mention that an unsaved lad volunteered it here the deep ability are fee. It to keep the door, while we saw a fine big, policeuan-looking fellow in the gallery watching the urchins and keeping order. Also in the Sunday afternoon meeting, when there was no Christians, save one two, to speak, an unsaved man got up and asked if he might have a word and said :-I am not saved, but would like to speak word for the Army. I have seen Ontario and it has done a great deal of good, and wished himself that he was saved." God bless and save him and scores of others in this beautiful little town.

ADT. Molectra.

Enrolling of the First Montreal Braves. MAJOR SPOONER

A Striking Scene and a Heppy Time-Fetching Them Out of Bed — A Belf-Denial Week-

Things, I must say, are on the rise at this corps and many expressed themselves in the same way as they gazed upon the spacious platform, seeing upon it such a noble band of all kind of sinners saved through the blood, and composed of many nationalities. There was the Bwode, the Dune, the German, the French, Irish, Scotch, Newfoundlanders, English and Canadian. No one had any need to ask the question, "Were they saved?" for they were easily read by their bright and happy faces. Some had been saved barely a month and yet were full of fire and love to save others. The so-called new rules were road to them, they felt the responsibility which rested upon them in becoming oldiers of the great S.A, but when the call came for all those who were willing to ecome soldiers under the raise and allide by them, "stand," every one stood and sung "Under the spood old Army flag," and made the building ring with it, ture see closed, thanking Gold for one hundred and four more properly enrolled solliers, and many rores are coming one of the comment of th which rested upon

"Compel Them to Come In !" Lenie Sinder

Tis Sunday night, and the meeting has begun, The huilding echoes as the opening song is sung;
And then the Captain epeaks—a bright-faced, happy lass,
Whose voice, in wrapt attention, helds the enger, list ning

But see, in yooder corner, with aching head bent low, There sits a wretched droukard—a picture, true, of woo; He was brought in by a soldier, who had found him on the street,

A scene that in our cities, alas! we often meet

Down low be'd sunk-almost to ruin's brink.

A wickim to un country's carse, the deadly tyrant, drink; But as he listens to the songs, and as the Captain speaks, You can see the tear-drops trickling down his rough and farrowed checks.

And see that blood-washed lassis, that kneels down at his gido, And tells him of the Saviour's love, how on the Cross He

Hear how she prays, hear how she pleads—let sception laugh and scorn,

For very soon he's kneeling at the penitential form.

Tie Sunday night again, we see a happy throng Of well-saved lade and lacess, who join in gladeoms song; And see who sits amongst them, with glowing face so

The very man who came in drank, two weeks this Sorday

And see, he rises to his feet, and to the list ning crowd Tells how that God had saved him, with voice both firm and lond;
Tells how he'd proved the Saviour to be the drunkards'

friend,

And how he meant to serve Him—faithful unto the sod t

Dear brother, Christian, when you see a drunkard on the

street.

Just bring him to the meeting and let him share your seat;

Perhaps some word, perhaps some song may reach his

Perhaps some work, possessing the same same and perhaps, like this poor drunkard, he may choose the better part. THE CONSTRUCTION OF THE PROPERTY OF THE PROPER

confe of salvation. The first on the pro-gramme was an Officers' Conneil. Kins-teer officers got blessed and lifted heaven. Comms under the charge of Capl Irrina ward. Those in bard stations got cheered, and wife. The more-atorm almost tech of

read. Those in hard stations got cheured, those in the clurre had another 'dip' in the state of the properties of the state of the stat

was gudes the influence of drink, and pots, dishes, boxes, pails, bed-clothes and brought him to the penitent form, but his straw to make a bed, while Bec. Irish Tom brain was so spect that they could do straw to make a bed while Bec. Irish Tom brain was to spect that they could do nothing with him. His wife termed by to passers by. We picked up a beddessa met night, giring God the gloop for what at Sire. Sinchier's and Linet. Paralley 1.

platform and cried fee-joy, and when an-other friend held up \$2 jumped over the railing and ran with outstretched arms to receive it. He also told me whilst in the soldiers' meeting the Lord laid it upon his soldiers' meeting the Lord laid it upon his heart to have a self-denial week amongst the soldiers and amounced that proceed-ings would be taken up the following Tues-day, they all nobly responded, and, to the great suprise of all greens, \$50 came ralling in. This shows the excellent state of the corps, sepontily when we take into one sileration that we are in mid-winter, and that work assess and excellent and the to-roth same and the same and same and the same and the same and same and the same and the same and same an and that work is scarce and expenses heavy in the homes as well as in the barracks we feel, too, that many of our outside iriends, seeing our people are so willing to bear their own burdens, will come nobly to their assistance for the sake of the perishing of our city.



Toronto Division.

ROWMANVILLE, is still with us here CAPT. REDTHA SMITH. We have had some

GAFT. BERTHA SATTH. We have had some good meetings this week, our holiness and soldiers' meetings times of power and thesing, good crowds through the week, Sunday just packed out. Capt. White was with us and led the meeting Sunday afternoon, serverbody was grid to see bim. Locking back over the week's most way a pracet two hoppoint from the work we can report two brought from the power of sin and darkness unto God and righteousness. Hallelujah!

At the inil on Son BRAMPTON. day morning we had a beautiful time with the beautiful time with the prisoners in close quarter. On entering we asked the dear Lord to bless us and tist dre. While shaking hands with one brother he said: "You are, oh, so well-come;" another said: "God bless you." We sang, "The blood of Josus clasmes white are sow? 'one dear man ang with sears rolling down his cheeks, we have a from 16th Matthew, 26cd, and from 16th Matthew, 26cd, and from 16th Matthew, 26cd, least time, and fare repeating this deartiful vars, "For God so loved the world," we may and closed with prayer. I do tifal varsa. "For Gods to loved the world;" we man and closed with prayer. I do know I got a bleaving in my own soul and feel ears of victory in Bramphon god. How they tried to hap in the single of the control of the

"Well, Salva-ENNIBRILLEN. tionists, like other people, have to wait for trains," said the ticket agent at the Union Sistion, so I sentented myself in Toronto union the same of the Lamb!

Thank God we can decrease and fine the State of the Lamb!

Thank God we can time at wear a graph of the Lamb!

Thank God we can time at wear a graph of the Lamb!

Thank God we can time at wear a graph of the State of the Lamb!

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Thank God we can time at the Union State of the Lamb!

Thank God we can time at the Union State of the said the ticket agent at the Union Siation

ment night, giving God the glory for what at Hro. Sinclairs and Liceux and Bradlay at Hro land doas, and atterwards want and the land doas, and atterwards want and the land doas, and atterwards want and the sediment of the property of the sediment of the property of the sediment of the

LAMBTON MILLS. Hn is leading us capt. Carwarding. and we are hav-

filled, my heart went out to the people May God help us to win them with love

capt. Clewardors. and we are unav-ing some blessed meetings. On Sunday we had good meet-ings ull day, and at night, as one of our dear-comrades farewelled for the field, a dear sister came to the cross and found pardon for all her eins. Many more feel their need of a Saviour and we are praying their need of a saviour and we are paramic that God will revive His work here and that souls shall be won for the Kingdom. Thank God for the faithful few who are living in their homes what they are in the meetings. We feel sure of victory.

We can thank LITTLE YORK, God this past week for victory through the blood. On Sun-

day we bad Liout, Golds and CaJat Wood from Headquarters with us, lad blessed meetings all day, and one prodigal returned to his Father and received a welcome home. We are looking forward to greater victories in the future. We give God all the glury.

MILITON.

still flighting organize sin care; r. corners.

care; r. corners.

and the devil. No wois
the a leaving some the devil best when the

flags that were in a best and followers.

Itany that were in the control of the least followers.

Itany that were in a best and the control of the control of the control of the least followers.

Itany that were in the least property in the glorious light of God. Homes that were a little heaven. Here God two more scole this hast week have the least property of the least followers.

It is a least property of the least followers are the least property of the least followers of the least followers.

It is a least property of the least followers of the least followers of the least followers of the least followers.

It is a least property of the least followers of the least foll Hallelnight We are rty of Christ. There is a lot of room iliarty of Christ. There is a lot of room for unprovement yet in this town, we are halieving for a mighty smaah hefore long. May God basten the day when every home shall be made happy in the Saviour's love. God shall have the praise.

We can thank God for OBONO. victory in our own souls. carr. Armanos. Coming to Orono finding tried to discourage us, but thank God for a Saviour who does satisfy. We went to the conity a few pieces of wood, not enough to the conity a few pieces of wood, not enough to last over Stunday. We went down on our knees and asked God to put it into some a heart to send as some of the conity and the conity and the conity and the conity of the We can thank God for ior when Cadet and I went to the barracks to put on the fire for our first meeting, what should we see but wood to do over Bunday, and this a not all, as Cadet was out who should she meet but a dear old friend with a handful of ailver, which he had collected for two cords of wood, one for had collected for two cords of wood, one for barracis, one for the quarters, bless the Lord for raising us up such kind friends in Orono. Our meetings have been times of power, good attendance and best of critz, and conviction stamped on many faces, and although no one yielded yet we are believ-ing for a mighty amash in Orono. Glery to the Lamb

Although when we STOUFFVILLE. came to Stouffvill

CAPT. PEPPER. the way looked dark, and the davil sole, gested that we were no use here, yet we can truly say the Lord has given as the victory. Meetings yesterday were times of power, the people sat and listened almost spellbound as we told them in our simple way of Jenes and He love. None came to Jests, link what are strong edit, that the Jesus, but we have strong faith that they will come soon.

The meetings here o SUTTON. late have been better on account of the stormy weether. Instright some of our Indian comrades came over from the island to help courades came over from the island to help us, and as they same and ustified in their own language as well as in English, we felix was taking effect on the sinners hearts, yet no one came to Jesus. Our heart ache are we see them day by day going farther away from God. Our prayer is that God will couse them to see their danger; we mean to warn them faithfully.

Hallelujah! Savi-

TORONTO II. our the found believe I
(Lippincott Street.) and sooght sonis three
capt. LUBGATE. close the at and home wife his Sepphira and Annanias of spoke whe his depphira and Annaulas of spoke I as and crowd large a had we night Sunday on wife man's another about talk would I announced I. secomplished was God for work lasting a believe I and God helevalus. before up themselves weighed everybody "be to used I as carnost in much as Christ of to used I as earnest in much as Christ of soldier a as I sm "was theme the time searching-heart real a was meeting holinest the , meetings the on rested power much Suuday on day good a had We. soldiers the of spirituality the in improvement decided a report to able am I morning this corps this over looking on.

Thank God our little TYRONE. blood and fire corps is tory in the strength of Jehovals. This past week has been one of blessing. God has been with us in power, blessing. One has been with us in power, and us a result souls have been saved. On Thursday night one young man left his old companions and started for heaven. The next night in his testimony he said, "I am next night in his testimony he said, "lam glad I came out and gave God my heart for I was so tired of sio." On Sunday morning in our holiness meeting every commic laid hold on God's promises and trusted Him to save souls. In the afternoon the Christians took hold and helped ns, we pleaded with the sinner but none would yield. At night as we told of Jesus' love, conviction could be seen stamped or muny faces. Before the close two sinners came and sought the Saviour, and found Him. These are only droppings of the

UNIONVILLE. since you have heard CAPT. M. MARSHALL. from us, but we are still alive and on the track of the enemy. Since you lest heard from us we have had a number of visitors. First on the list comes A. D. C., and with Form on the list comes A. D. C., and with this David Dan, who gave the people some ire I hat shots and without flattering any they unfolded the straight plant uratina. Following Sunday brought Capt. McIntoni of the people, and one soul sought and found the Saviour. On the twenty-fifth of Janeary we had with no youthan and David, rancing over with Salvation love. Withis Jonathan and a sun David with some property of the people of the David, ranning over with Salvation love. While Jonathan played and sang David shipped around like a young kitten as he told of the years spent in sin and how God had wonderfully saved his ecol. The people cono found out the cause of all his kaypiness. Next to the front was Texas George, who told of his past career from the time when ho bade good-bys to the old horse and mother up to the time when foo him when God.

Hamilton Division

HAGERSVILLE morning for vising in sour souls. Lag Thank God this night was one of grandest times we have ever had

Chason Corps is marching on, Leating of Jeson our Saviour; becreating in love and power we go Nich; and day, praising God for the grandest times we have ever had a this place, and while we did not see try visible results we are confident that fed will bless our efforts by saving seeds are fator; Tempted, tried or in trouble

NIAGARA FALLS. have had as Although 100 Orr motto is, "conquer the foe CAPT. S. MATTREWS. WORD INCOME lately we keep

Onesid | upword : we push our was been fighting and trusting on. Then been sighting and trusting on, titles did not hole accouraging for a white let we trusted in an Almighty God who me move mountains and break the step bearts. Thank the Lord our faith have through. The crowds we are having are great, Helped by the Lord and His power.

wavered; we felt God had set His for in wavered; we lelt God nad set His fort in the town, and it must be moved by En-power. For the last few weeks we have realized the devil's srmy was grave; weaker, and Thank Go! we have proved it, for three sisters and a brother has felt him this week and have come our a the Lord's side. They we proved less a burden-lifter and a low of Savier, Hel-lujah! "The Falls for Jesus" is on

Here we are again PORT ROWAM, another weeks many CATT. MANAHAN. Dearer home. V are steadily mering on with the foe in view.

some real good times visiting among the people. It is not bard to get them a kneel down in their bomes, but we fall bard to get them to kneel in the barrele, some are almost persuaded to go to tol Our meetings are becoming real good, etc. long we expect to report a great victor.

Keep on the lookout.

ST. CATHEBINES. past week ha tory in our sock grand meetings all the week fool and upon us in power. Saturday night Mayr Wooley to the front, had a blessed tips, but no souls. Our faith ran high for re-tory on Sunday, and we were not day pointed. Sonday blessed time, knd-drill, Hollmess meeting a time of pore and blessing, and at the close three can to renew their yows, when after dailing with God for a time the light broke in sel they arose to their feet and testifed to the fact of a clean heart. Afternoon and true ing meetings long to be remembered at the close one prodigat came back to his Fathe's house and was necepted.

Here we are again, al. SIMCOE. alive, and still on the The past week has bee one of power, glory and victory, Halldi-jah! Our mavebes have been grand, or meetings glorious for liberty and the ga-sence of God, the soldiers being filled with sence of God, the soldiers being fills wis the spirit of God, and the simuse calc deep conviction of sin. Friday night we had a glorious time, and one dart me came out and gave himself up to Gol, the came out and gave himself up to Gol, the the meeting another poor missrable tab-silites, who was mader the influence of drink, cause in and we pleaded with lat to come home. At lest, while we say, this poor beother got on his isses all cried, weps and prayed for som use, and the poor beother got on his isses all cried, weps and prayed for som use, all him as in a moment, the secor crass its him up in a moment, the p-aco came into pois soul, the burdon rotted tway, so it sprang up and testified to the safe power of Jesus' blood. Oh Halldsjahl Sander was a glorious day, and theep's did not see the fruits we are candidated a great harvest. Victory is ours. Amen.

Glory be to God a WELLAND. high, for after fighting

CLINTON.

Many we're sure feel their need of the bleed:
Oc Senday one came to its fountain,
Ver seen from the Lord she the with

received.

Every stain from her soul it had taken.

We praise God

DECT. STAIGERS victory we had this past

efectibable time, and the power of God

Glory to God! This MITCHELL. morning finds us vicely care to extend and living at the

feet of Josus, where the

Something spooial

feet of Jossa, where the blood can canstantly flow over our bearts and keep as cican. Our meetings for the crattino weeks have been graud, the Spirit, of Goi is string; with the people and heavy of hem are convicted, and we are believing that before long there will be a seasth in the devil's ranks. Bless God, list Saturday oight one poor wandeer re-

at Saturday night one poor wanderer re-med home to His Father, and was set

ill the elery, amen,

Our rell-call Tuesday night was an

CAPT. CHARLE BORE.

STRATHHOY. it wanderers received care, a wanson, from old Linelie the wanderers received care, a wanson, from old Linelie the wanderers received the care of the latest warek's fighting. Father Crock, who for each year latest has been in the crocked way has been made straight by the Lord. Which was been made straight by the Lord. Night good incetting all day, and one young least the reader was a second to be compared to the compared with the second variety of the server wanty-the server, wo were a inverse reader. It is the compared with the second way have believed and for the most time condex we can re-incorrect wanty-three slever of sin set free by the list-denumer. First a valler!

Since Issue was the most to the condex of the works we have the three was the most wanty-times eleve of sin set free by the list-denumer. First a valler! Twelve prisoners and. deemer. Firs a volley 1

people snowed in, and some say too have too far to come, and those who are living near say they have not time. And God blesses me as I march up the main there-fare with terch and timbrel in hand, singfare with terch and tumbro in name, ang-ing salvation to those inside, now and then a window blind is litted and the people inside look out to see who passes by sing-ing, they hardly even open their doors the mante now out to see who passes by sing-ing, they hardly oven open their doors the eald is too much for them; yet praise God I am nicely saved. We had a good meetthin theely such a root a good meeting on Sunday night, none cause forward, they are afraid of the neutron form and what the people will say. I mean to hold on to God for victory. strength over our souls in waves.

Coverday, Sunday, the Lord spoke very reserved to the sound water water types and the sound sound were weepgen account of their sina, and non weepgen account of their sina, and non weepgen select the sound a hearty welcome, close the week with two backeliders and make soul in the fountair. To God we give

to God, one soul hos been delivered from sin. Meetings good, God is with ue, hallelojah! Things are getting into shape, soldiers getting to work and by the power of Jehovah we shall see more souls saved than ever, amon.

Woodstock Division.

were fighting regainst us are changed com-pletely around, glory bu to God. Soldiers and convorts turn out well in marches. Berlin will you be wen for King Jeans.

Something apooial PARKHILL. Saturday night! On the seldiers ready for battle, nhooldered a chair and away we go down the attrect to the market. People flocked to see the great more and off to the barracks to see Praise God He is INGERSOLL. still with His people. CAPT. COUSINS. und while rejoicing in the God of our salvahelt comes next; storm or snow can't the God of our salva-tion the angels rejoice too over soven more weary sin-stained hearts being made clean in the fount of life. Our Holiness meetings are Heaven-nearth times, and four rame to be made free, and some have hep the people on "Quakers Meeting" night. Grand time inside, the Spirit mov-ing ustead of people laughing some wept freet. Testimonies at holiness meeting and norming, No. 1, "I feel better savgot alroost lost in love, that love which hed moming. Ko. 1, "I feel better sav-thin ever:" No. 2, "Bloss God for being pounted from a Quaker to a Blood-and-fre Soldier. At night everybody blessed, play to God, wo're bound to win. easts out all fear. Closed this week with

Bless God for another Bless God for another IS ARNIA. week spont in His sercort. A. PLETCHER. vice. in doing what we could to get people to get themselves to God. We have not sen could this past week, but we believe with some beneat dealing with ourselves and near real hard work outside God will per roust real latel work cotaide God will be we are not catisfied with that. While it witchery. We can see and say truly be we are not catisfied with that. While he harvest agreat and the labovers are more chall be brought to a saving know-fer. May field that, it called day, it called day.

This wook we give STRATFORD. God the glory for vic-

London and Stratford the victory. We thank God for one who living we can win them we are going to do has left the devil's ranks this week. May be the converts true and save the goods of Stratford is one prayer.

PLATTSVILLE. still feel confident of victory, although all the bests of hell

VARNA. day and a walk of four taking clark to a second taking clark to a second taking clark we have been seen a second taking clark we have been to taking clarge we have seen five precious taking clarge we have seen five taking clarge we have seen five taking clarge we have seen five taking clarge we have seen to take the creently have been seen to take the creently have seen seen they have

Glory to God in the WYOMING. Highest! Jesus is still cart. J. savate. mighty to save, glory be to God, one soul hos been

many more still miserable for not doing right and serving God.

"Victory," The people seem so interested, we are larving good crowth, and best of sulface precious souls this week crying we are larving good crowth, and best of sulface precious souls this week crying at Jesus' feet, and He took them in. There two precious seemed with the Law White yet was are no feet with the Law White was praided by homeofth to as swing knows.

STRETCHIEL God the glory for vuc-tre. neurosance, how every the one-port in mighty smassles, but we report participt, We bare had some good restrict, We dod din manifest Hamilton and the wear of the strength when feel to say, "it is good as a Los land," and thank food we then also have a strength of the property of the say of the state Los lands of the say, and that food we then also have, and thank food we then also have the same strength of the same strength of the same strength of the same strength of the same thank food we have the same strength of the same streng the them come out of the claws of sin, one amount we are happy on the way, you of you and take a stand for God, Fray-twolf any so if you saw us. God bless to daith, and hard fighting will bring the people of Otterville, and if by holy

Thank God this

Kingston Division.

OAMDEN EAST. to farewell from here CAPT. L. TAYLOR. I can look back over moaths hard fighting, but in epite of the devil, blessed victory. One poor sinner has found Jones, and just now there is a blessed work going on on the line of sanetification, and quite a number are to-day testifying to the fact a number are to-day testifying to the fact that they have received and are enjoying the blessing which they were some time ago in such darkness and doubt about. I pray God this work may go on till all shall know the power of the Blood to cleanse.

In looking over the past

CATARAQUI. week we can shout victory over the world, the flesh, and the devil. The Spirit of the Master has been amongst us, whilst we on different occasions have waited upon God and had our spiritual strength zenew-Woodstock Division.

BERLIN.

CATT. E. KINNI.

CATT. E. KINNI.

cart nonli have been reacued. Some that he fact of darking in control state of the fact of the fac sweet relief. We will, by the grace of God live hely, and sinners will be saved. Ood grant it.

> Arriving here about a CONSECON. woek ago I found some CAPT. J. MARNISC. block-disd-drive varieties. We went in for a good time feeling God was our strength, the meetings or with a swine, and we have rejoiced at seeing two prodigals return and get fully pardoned, and also a poor sincer bowed at the uncery seat where pardon was granted, and the gift of mixture obtained. This has indeed been encouraging for us, feeling too that more are almost personate. On Lood help use do and meety and hencet ly with the unsarred.

NORWICH. have had blessed times.

CAPT. BLAIN. God is with us, and in life name we can say life naming in spite of the down we are having more of the down we rear having more of the more than the spite of the property. The people seem so interested, with four precious souls this week swinning to the contract of the spite of the spite of the down we rear having modernous, and so the absence our large spite.

OTTEBVILLE. morning finds us well Glory to God we can report victory.

saved and rejoicing Another week we have been fighting in a riven Saviour; Neath the blood stained banner. Giory to God we can report victory.
Another week we have been fighting,
Neath the blood stained banner,
And the Lord last
Night saved two souls. One elster got saved while we were visit

ing her. Quite a number here think they are good

Since taking charge of Since taking charge of KINGSTON. this corps, we have had carr. J. cooks. some woulerful times. God has drawn feelingly near to us, and His arm has been made bare in the salvation of souls. Our first weeks fighting suded with one soul, the wees againing ended with one soul, the second nine souls, and third ten souls, for which we give Ood all the glory. We hope to be able to let you have a weekly report of victory and souls brought to God. Our motto is "No surrender."

Truly tied is good to NEWBURGH. His children, we have CAPT. RABBER. BUOL proving His good-THAMESFORD.

Since last we can slig "Victory through the histod," to full his been making bare life might she can slig "Victory through the histod," to full his been making bare life might she can slig "Victory through the histod," to full his been making bare life might she can slig "Victory through the histod." for the history through the histody and five presents with the light of Gad. May the can slight she making the history through the

> We are marching ODESSA. Onward singing as we carr. Lioutowler. go because the Lord is doing marvellous ODESSA. things for us hero, wheroof we are glad. Oue soul this week, and we have learnt to praise God for little things, and believe and work for greater things, knowing that God will grant us His promise.

PICTON. are alive, and although capt. curriss. we have not seen much claim His promise ones that His Word
shull not roturn void. Sunday good meetings all day, and after pleading and weejung over these precious jumple, one soul
came and found peace. We give Gind at
the glory, and mean victory or death.

Glory to God. In SEELEYS BAY. spite of upposition we LIEUT. J.T. EATON. Still are marching on to victory. The devil has been doing his best to upsot God's work here, but our hearts have been made to rejoice this past week by seeing three precious souls who were bound in sin weeping their way to Calvary, and found he Saviour who is mighty to save. To

Barrie Divison.

Thank God fo BRACEBRIDGE, victory, Since our CAPT. NOBLE. last report one wanderer returned to

his Heavenly Futirer, and had all the past washed away, and three souls left the enemy's ranks and stepped over on the narrow way that leads to everlasting life, and though the way is dark and stormy sometimes yet we do remember we have a Saviour that it mighty to save and keep and with His heip we mean to fight our way through. All the glory we give to God. Amen.

Ouebec Division.

We have lad our thurs QUENEO II. of enor this past work, we have been marly lar-ind in our houses. One would think the people would forget all about the Array seek wester, and enver attempt to come out. But no, the Array is not forgotten, in fact they can't stay swey from us, so in spite of the snow out hall has been filled right; my with people, and prins God five or air have been saved and are now doing heir best to get leaf course of the control of We have had our share Quite a namber here think they are good long the house of age found in a time trous. An one of the long the large for the long the large for t

Montreal Division.

Glory hallely GI ory hallelu-court. M. WESTELL, has been trying to make us feel dis-couraged, but praise God we are nicely say-

conraped, but praise God we are nicely as-ed this morning. We have beed very small altendance all week owing to the very great son-viscom and drifts. Yesterday morning we met, five of us, at 7 ...m. and Father did mele with us and agree as a great bleaking in our cools; and He belip-due all days to ware the people to fise from the wrast to come. Although we did not see tayone got saved, we believe sorth zer-going to come soon. Lord hasten the time, amen.

Praise God the MONTREAL L Army's moving on. soldiers and converts of this corps were sworn in. It caused a con

detable stir, many scarcely understood the method used by the S. A., namely "swearing in," but truly the Lord was "swearing in," out truly the Lord was wonderfully exalted this night, Since then seven more have sought the Saviour. Soon by God's help we are believing the Major will have the opportunity of swear-ing in many more as soldiers for Christ. We'll know no retreat till the conquest be won by the Cross.

We do feel to praise
WATERLOO. the dear Lord this
morning for a salvation
that don't freeze, glory to God, and although during the past weak the storms have been terrible; still within there is a calm peace. We have had blessed times in our meetings and are be-lieving for wonderful victories here.

British Columbia Div.

Wa are having some small victories here praise, carr. corres. God, some grand open-sirs. The people listen well and yet they are very careless about their souls. On Friday one soul got saved and was on the march and testified from and was on the march and testified from the platform next night, and comes to every march and meeting. We had a Bing-song Baturday night (the first one) and it was splendid. Keep belleving for some good officers from Victoria. Knee-drill thirteen were there and we got an overflowing blessing, Hallelojah! Wegot ots of snow-balls while on the march

St. John District.

Praise Gcd this FREDERICTON. morning finds us

carr. M. RHOST. well saved and fully described by the configuration of the con-seen seven primeners and two backsidess-weep their way to the foot of the cross. Hal-laigab. We are praying and believing for a large ingathering of souls in this part of God's winsayed, and we know w will not be disappointed,

Dless God for vic-LA TETE. toy here in this (St. George Outport) place. On Saturation, MARONET. days are were loudingens up to the sinners, two prodigals sought refuge in the Cleft of the Rock; also on Sunday night one dear soul came to the cross for perfect deliverance which, bless God, she ob-tained. Soldiers all on fire, einners mis erable; believing for still greater victories soon. Amen. Closed the week's fight

could not hold out much longer. Tossiday night every one went in for dod and souls, and we gained the victory, two came to the feet of Jenus and we sound doubt but what they got awed. Sunday afternoon was good, and one poor wasdewer returned and got set free. To God be all the glory.

Here we are driv-

BT. ANDREWS. ing the deril. Decay: Concern.

ST. ANDREWS. ing the deril. Decay: Concern.

ST. ANDREWS. ing the deril. Decay: Concern.

ST. CONCERN.

ST. ST. from all sin and eval manus. Our meetings are gatting more interesting as we announce the subjects for every meeting. We are marching on to conquer, Jasus leads us in the war. One backslider for the week. More coming

to the second of the second of

8T. JOHN II. We have had good meetings all week, and (Indiantocon.) although we have not (Indiantoson.) seen many souls saved yst we feel ture a work was done. One soul for the week, and many more fel their need. God help them to yield be fore it is elemally too late is our prayer.

Wethank God VICTORIA CORNER. for victory. As LIEUT. A. M'GILVARY. Another week has rolled away we can say it has been one of victory to our roun souls. We have seen some start for harver who we believe got siedly roved, and to day they can get up and tell the people what a Saviour timy have found and what He have done for them, and three are lots more who see their need. May dod these and help them. Amen.

WOODWARDS COVE. we are leading likers, six m'soulded, on the Almighty, for He is our elrength. When we look for He is our strength. When we took around us we see so many poor weny thirsty soils who are socking earthly pic-agres and drinking at the tagmant pecks of sin to find relief, we tell them Jeans on sin to und relief, we tell them Jesus can satisfy, for He giveth to sli who vill stoop and drink the Water of Life freely. Our prayer is that every one that thirstoth will come. Amen.

Halifax District.

LEUT, MAINORIT. day as we were looked. Journal op to the singles, two predigals sought refuge in the condense roof carm to the cross for perfect the condense roof carm to the cross for the condense roof carm to the cross for the condense roof carm to the cross for t

Although the fight
DARTMOUTH. here seems to be very
curz. cescurz. hard in getting souls
saved, yet God is
bleesing us. All weak God has been halp-

blossing us. All weak God has been help-ing us to lift up Jeeus to a dying world, and addisors all an fire and get the glory in their feet. The people secen to stand out against the Truth and the blessed Lord, but by living low at Jeeus feet we are sure to conquer and bring many to the Saviour. To God be all the glory.

arong and my how they look as wego through the streets singing and shouting. This past weak God has bleased us and owned our labors by muring four souls and putting a to it more in the pickle. We are believ-ing for a big amash soon. We are going right in with all our might.

SAMBRO, finds us well saved and more than ever before. We close this week with one soul coming to the Saviour and finding peace. Glory to God, we are believing for big times here soon—

STELLABTON. Hellelujah i We zawal saved this morning. We praise the dear Lord for His keeping power, although we don't see God's work prospering in this place as we would like; yet we are fighting and believing for victory.

VALE COLLIERY, time since you have heard from as ap here

victory, souls are getting saved. On the 15th we commemorated the first anniver-15th to commenorated the first anniversary of this cores. The people initily priviled as with food, etc., for the hanquet which proved a secoses. Adjusted South-all to the front, also the New Olsagow of the secose of the second of the secon

WESTVILLE. week the devil i has collect val. Duringthame of God's obildren have been surred of God's children have been susred; five backsliders have come bone sold on the platform again. Lost ten the humble is our prayer. Our Father is his ing us to win the people for He tinglen, and our prayer is that more may one and taste the wonders of His groze.

Yarmouth District

ANNAPOLIS

GAPT. E. WISKMAN.

We have been for ing the dead a bad time of it till per week A sista 75 od out a puir of column the column and column as colders who was out the dors as colders who was out the dors as colders who was out the dors as colders who was the world make her way in, but deads always gets leid. One brother indeed, and always the function, and that he had better led at the color in the color of further than the color in the color of the color in the color of the color in the color of the color of

DIGBY. It is now some time since you heard for paper, former. Digby, but we can storn victory. We had with a cetterday (Sanday) Capt. Torner, has a hear than the captage. Ontario, and we believe that Gol much him a blessing to many. In the shatteen one backslider came back, and at rich one packander came back, and at this two came for calvation. We closed the meeting feeling advanced on the litering earth to heaven farther than ever before. with a deeper passion for the wat ad precious couls filling our very being.

The day of victory is
KENTVILLE. coming. Although the
capt. 8. co.r. fighting here is touch, pi
we are cheered on by the we are cheered as by its dear Lord, who promises that our latera will not be in vain, and that the du d victory will come byo and by. That God, we can report victory in our sea souls, and getting to know more of tail every day-Glery to His name!

YARMOUTH. along, "slow but more capy, norther, but pray no may 20 fee and suro. We have by and sure. We have his well-attended meetings in spine of vial and storm. On Menday night we had special Training Home meeting. A too candidates were to facewell the felling night for the T.H. Tocsday night Liet. sping power, al. night for the T.H. Teachy night Loc. work prospering and Cardidates Erms and Cardidates In the Corner of the Corner of the Cardidates of the Cardidates In the Cardidates of the Cardidates In the Cardidates of the Cardidates In the Cardidat vert who got saved this last November and died and went home to Glory James; 20th. We were only able to rejain our two souls for the week.

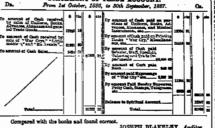
Moncton District.

NEWCASTLE, us in this corps, and CAPT. TEMPLE. Embling bare lis are in the salvation of meny sinners. Interest is coming up the officers and soldiers are getting into dep-or water, and sinners are feeling the des-of it. Since last you heard from any laws seen five seeking pardon and four ix cleansing. A lot more coming.

The Salvation Army in Canada.

Hallolejab. After resting for two weeks, I feel
more like threating the two weeks, I feel
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the Statement of Accounts and Balance Sheet for the year ending 30th September, 1887.

STATEMENT OF TRADE ACCOUNT.



STATEMENT OF GENERAL SPIRITITAL ACCOUNT. This past week we salarisable to been engaged over success against the powers of hell, they seemed all is hose conclines. I was alone, yet in a late of strife I could hear the Master - Sixely led, held on: and by His will held on and hell shall be used. Halleljahi the day of victory is ning in Salakury yet, and souls shall hear of 604. From 1st October, 1886, to 30th September, 1887. By Amount of Cash paid on ac-orant of Property seconds.
By Amount of Cash Advances to Oorga of Central Expanses A'ed By Amount of Furniture accounts. " " Resetred Trade Advances
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Amount from Corpe
Spiritual Extension \$ 1.00 et
amount of Rank.

Special
11,550 60 *This amount has been since paid out towards the building and fitting up French Training Horse and the

Statement showing Receipts, Donations, etc., Headq're Temple,

From 1st October, 1888, to 30th September, 1887.

Prince Edward Island District.

Glory to God this morn-ghediac, ing finds us well in our br. arron, souls, and though the

past week we have seen past week we have seen fruits for our labor, jot we feel we can a, "Troly God is good," and in spite of weather and small attendance, our

weather and small attendance, our above so not fear the storm and frozen has, consequently rich blessings and more semantion to keep the fire burning in the barts, and forward march to win

Hallelejah, After rest

Wo can report the capture of one rebet this week. Although it has been very cold ol stormy our meetings have been good d our marches fairly attended. go, we have a tow reat good sounces here, the believe in marching it all kinds of rather. Of course we have some one or so key snes, but we believe they will not feel the weight of poor lost souls, he look out for greater victories. We the shire all us can to make the second ca loss out for greater victories. We always all we can to make the people Gregotown feel the need of being ready the Judgement, for we know that is a midst of life we are in death.

swe ma bleasing. Each of the dear siding are poing in for more of the Spirit. I fees, which they are gotting, glory to less man; and one prisoner and one lock-like this wook came to Christ for parlow. The this wook came to Christ for parlow. Sing of Ilis how to saw. One of the sing of Ilis how to saw. One of the sing of Ilis how to saw. One of the sing the street, smooking three of the hard down and driving readly overlend from the street, and the street of the hard down and driving readly overlend of two. for which he lad to appear the saw they have the street of the street of the first two the spirit has the street, and the hard two the agreed time, and on Sussi-ty Rick-Capt. Bestly was with an Ru-tin two the street of the street of the street of the crowd was remaily on a street of the street of the street of a Charty moving, which was good. Shough nous sought the Savieur was reading for something one of the meeting. wing for comething out of that meeting.

Mewfoundland District.

To Amount received Donations and other effection of Amount due from Tempis account 1019

D-

The past week has been blessed one to our souls OATALINA. a blessed one to our souls.

God is with us, and, we believe, is convicting the believe, is convicting the had (

War Cry and Little Soldler Competition List.

Wook Ending February 18th, 1888.

Corps Selling 1000 Copies Gorpe Selling over 200 Copies.
Montreal L. Capt. Steel...... Gampa Solling SOO Copies.

Andited and compared with books and found correct. JOSEPH BLAKELEY, Auditor. Corps Selling 400 Copies.

15141

Victoria, B.C., ..., Conte.

Victoria, B.C., ..., Confin ..., Confin ..., Confin ..., Confin ..., Confine ..., Confine ..., Confine ..., Confine ..., Capt. Clipper confine ..., Capt. Confine ..., Capt. Confine ..., Capt. M. M. Smith ..., Confine ..., C tWeddor, N.S. Capt. Stater
Corps Stating over 800 Orptes.
London, Capt. Howell
Fort Ligat, Capt. Modge
Woodstock, Ont. Capt.
Woods

Senforth, Capt. L. Lawis.

Senforth, Capt. L. Lawis.
Chatham, Ont. Hind
Liverpool, Gardiner
Napanes, Viner
Montreal II, L. Baker.
Richmond, Que, Capt. Lloyd.
Gell, Capt. Luwron.
Othaws, Capt. Hasses.
Pembruke # E Kelly. Truro, Cap Bridgetown St. Catharine Rontor A. McDonal Simon,
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(Campbelltown, C.
Dressden, Capt. R
Paisley, E.
Brussels, W.
Whitby L.
Gravenburst, Capt.
St. Thomas, Parmpton,
Port Elgin,
Wiarton. JOSEPH BLAKELRY, Awkler. Ca. recton Falls Capt. A Savage

16

The Stations marked thus † have increased, and those marked † have decreased their order. NOTES.

Quebec II. did brace no after all and again comes back to the 5 o. That's right never be afraid to come back to first principles, too can-not make much difference in a caty. You'd

We have been expecting to bear from Orillia and she goes up 20. Who n°t 50 Captala and make the even 20? Why bless me it only means about 2½ a bead for the soldiers. Try again next week.

Emerson reaches the even bundred. Can't they Cay so more? Come new you are every bit as good as Brandon. If not, why not? Try

"And their blood will I require at 1 hand !

> ---TOE ARE IN

Urgent, Pressing Reed OF

200 VOLUNTEERS

FOR THE FIELD!

Them every hand the cry is coming to "feed un more beity from all questions or have the enquiry.

It is for the soldiers of the fancation Wing of the great St. A. to answer times questions, and answer time questions, and answer times a soldiers of the great St. A. to answer times questions, and answer times to the soldiers of the soldiers of the property of the soldiers of the soldiers of the our Domision for the lates of evillected efforces, and drawley too quity they pitted the breacht. We want can drawly not only the spit for the breacht. We want can courned to make a personal affair of this coll, and to answer below 60 the reason that keep them.

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COMMESSIONEL: COOMES, alvahon Temple, Totonio, Dasi-

MISSING.

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II

It this should meet the eye of THOMAS CLANCY, the came from Dundes to Canada in 1841, his triends and auxieus mether will be glad to hear of cr from him—Address from 1634 Hellowille Ont. Canada, 28,19,88 JOSFFil R. MAYNES 5 ft. 10 inches black open grey air, age about 30 left Toronto about 4 years ago and is friends are very anazious to hear from him-Ad-res Capt. Brice 18 Arsanal St. Quaber. 28:128.

Efficient severe anticest to meet remember 1, 12 miles of the 1, 12 mi

picare copy.

Should this meet the eye of CHARLES HENNY
MARTIN and GEORGE EDWARD M-STIN, their mother and sisters in the Old Country, Rervonder, Lordon, tong to best of or from tham. They let bome 1s and 19 years say. Addises for further par-ticulars, Box 1054, Besleville, Out. U. S.A., Carrelonze COPY.

opy.

JOHN JAMES GALLAGHER, last heard of in the morrean Navy, Havanna, Cuba, not fleand from for year. His father is an Jones to know of his placeboots, nay information regarding him will be auxitify noorled. Address: Heary Gallagher, gril, On. United distact Car please copy. M. 20.



CHATHAM DIVISION

SPECIAL MEETINGS

Will be held at the following places:—
ESSEX CENTRE, Sa'day, Sonday, Feb. 25, 26
COMBER, SWEARING-IN SRECEARTA, MODDAY
February 27th.
TILBULY, SWED SWEATS, SECONDAY, T.

February with
THEBUTY STREETEN SERGEANTS. Toesday
February sibh
WARRSVILLY STREETEN AM JURILER OFFICARE COUNCIL Wedpraday, Feb 59.
BOTHWELL, SPECIA. HOLLERS MERTING
Thornday, March 14.
WALLACEBURG. SECIAL MERTING. Suppl.
Lay, Sunday, Monday, March 2. Februar TILBUKY, SWEAT

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GREAT PRESENTATION OF COLORS

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GRAND MUSICAL FESTIVAL, - BY -

PROFESSOR WIGGINS.

Scenes from His Life. Maryellous Conversien in the S. A.

Will Visit:-GUELPH ... Saturday, Souday, Feb. 25 & 26 ELORA.....Monday..... FERGUS.... Tursday..... 28 DERIAN.....Wednesday..... ACTON Thursday March

Father Philippe de Sailliers, -- 7HE -

CONVERTED FRENCH PRIEST.

WITH STAFF, LIEUTENANT PAUL

As his interpreter;
Will visit the following Corps on dates all and relate his wonderful experience; ood Saturday, Sunday... Feb'y 25 & 26 Campbellford Monday

Warkworth...Thursday..... Brighton.....Friday... Cobourg Salurday & Sunday.

Hamilton Division.

" 3&4

8T. CATHERINES.

THE COMMISSIONER ASSISTED BY

MAJOR WOOLLEY --- AND ---

FATHER PHILIPE. (The Converted Priest).

Special Meeting

- ON -TUESDAY FEBRUARY 28th, 1888.

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Isido Serge, Uniform Suit
English Serge, Uniform Suit
English Serge, Uniform Suit
Trill Melton, Uniform Suits...
Diagonal
Canadian Serge Uniform Suits from ...
Patts from ...
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To suit the convenience of those wishing the suits of the s of those wishing to above by the Yard at o, and do not charge make up goods, we sell the all Prices that cauget be beaten for cotting out to measure,

FOR ADDPTION.

A little girl eight years old to b Mast be in a Salvationist family. F thoulans apply to Major Woolley, 6r ticulars apply to Majo Hamilton, Des

MOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Car should be addressed to the "Editor" Surveilor Essayle, To once. It must be written DETER, and on one side we written DETER, and on one side of the state of the surveilor in the surveilor of the surveilor

ORDERS

Are coming in faster, than we can supply

SPLENCID BOUND VOLUME

WAR CRY. For the Year 1887.

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PRICE ONLY If you want one, don't fail to see

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-WANTED-

Household Furniture, etc.

Now is the time for our Friends to help a good cause.

BRASS BAND JOURNAL

Just Arrived. No. 72. Containing, "Never Mind go on,"" The Light of the

Christmas Number Band Journal. outhins :- "The Saviour fibres a Loudy Place."
"Balled Away." God in
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Christ Alone." "Victory for Me."

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Womens' Training Home,

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